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Prepared by: Ellie Karikitan
HOME SAVINGS OF AMERICA, F.A.
P. O. Box 60020
City of Industry, CA 91716-0020

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRED F. WINKLER, AND JOAN M. WINKLER, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of February ,A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. 87137325 , and a certain Assignment of Rents bearing date the 26th day of February , 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page as Document No. 87137325 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

+ COMMONLY KNOWN AS 720 WELLINGTON AVENUE #413, ELK GROVE VILLAGE, IL 60007

>+c PTN: 08-32-101-018-1069

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In testimony whereof, the said LCME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 15th day of July, A.D.1991.

* Mail To:

Fired & Joan Winkler. 2367 Gulf Shore Blvd.

B Naples, Florida

33940

HOME SAVINGS OF AMERICA, F.A.

ROSELTE DOUGLASS

Assistant Vice President

PAT MANN Assistant Secretary

STATE OF CALIFORNIA

{ ss.:

COUNTY OF LOS ANGELES

On July 15, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Coulin & mater

EVELYN P/ MATEO Notary Public

(This area for official notarial seal)

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-0-10 Mil.

rcel 1: Unit 413 as delineated on survey of the following described: Parcel of Real TATE (HEREINAFTER REFERRED TO AS 'PARCEL'): SUE LOT A IN LOT 4 IN THE SECOND RESUBDIVISION FART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION (PRASE III), BEING A SUBDIVISION OF PART THE SOUTH WEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32 Waship 41 Horth, rance 11, east of the third principal meridian, according to the plat CREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121 IN COOK COUNTY, ILLINOIS, WHICH RVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TLE AND TRUST COMPANY AS INJSTEE UNDER TRUST NUMBER 53436, RECORDED IN THE OFFICE OF THE CORDER OF DEEDS OF COOK COURTY, ILLINOIS, AS DOCUMENT NUMBER 22165669 AND AMENDED PER CUMENT NUMBER 22253197 TOORTHER WITH AN UNDIVIDED .79 PER CENT INTEREST IN SAID FARCEL MCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS FINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINGIS. rcel 2: Easement for the benefit of parcel 1 as created by Declaration of Covenants for ILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A prporation of Illinois, as trustee under trust agreement trust 53436 Dated June: 18, 1971 id recorded June 18, 1971 as document Humber 21517208 and as created by deed made by Chicago THE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED RCH 25, 1969 AND KNOWN AS TEUST NUMBER 53436 TO HEVRY KAZUD ICHIDA DATED MAY 21, 1973 AND ECORDED AUGUST 13, 1973 AS DOCUMENT NUMBER 22436256 FOR INGRESS AND EGRESS OVER LOT 2 EXCEPT SUBDIVISION, LOTS 'A', 'B' AND 'C') IN VILLACE ON THE LAKE SUBDIVISION, BEING A DEDIVISION OF PART OF THE SOUTH WEST GUARTER OF SECTION 29 AND FART OF THE NORTH WEST GUARTER F SECTION 32, TOWNSHIF 4: NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO Clarks Office HE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 2)660121 IN COOK COUNTY, ILLINOIS.

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