			•	
	7547E	189	GEORGE LEGAL	E. COLE

465082
KNOW ALL MEN BY THESE PRESENTS, That the
DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLINOIS for and in consideration of the payment of the indehted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEROME W. MC ELROY AND DELLA M. MC ELROY, HIS WIFE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in mouth or by a certain MORTGAGE bearing date the 22ND day of
DECEMBER 88 and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS 11 book
COOK TILINOIS
to the premises therein described, situated in the County of
follows, to win:
UNIT 7-A TOGETHER WITP ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 257 FAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25116053, AS AMENDED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOF ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS FIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIO WERE RECITED AND STIPULATED AT LENGTH HEREIN.
PROPERTY COMMONLY KNOWN AS: 257 E. DELAWARI; PLACE #7A CHICAGO, ILLINOIS 60611  17-03-222-025-1018 - 1019
traction with all the appurishances and privileges thereunto belonging or apperaining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOLUORATED BE AND AREA
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this    DEPT-01 RECORDING   19   11   10:09;   19:00   10:09;   19:00   10:09;   19:00   10:09;   19:00   10:09;   19:00   10:
BI SWEF SUI

FOR THE PROTECTION OF

(Address) 33 W. MONROE ST. DRAPER AND KRAMER,

Box 283

300

## **UNOFFICIAL COPY**

STATE OF	}			
COUNTY OF COOK	SS.			
J. DEBURA FLOYD, A NOTARY PU	BLIC		e de la companya de l	
in and for said County, in the State aforesaid.	DO HEREE	Y CERTIFY that	WILLIAM	F. GRAMLICH
personally known to me to be the VICE	and the first participation and		一個 经延迟基本 化异常金	<b>黑蓝玻璃型电流电流型形式电流</b>
		and ROBERTA H		personally
known to me to be the ASST. Secr		· 自然的现代的特殊。	CITY WE TAY !	SETTE TO SECURITION OF THE SEC
same persons whose names are subscribed to	•		TE 和YEE 實施學與對於	現實職為提供學科學學與自己 4 1 1 1 1 1
and severally actnowledged that as such	10.00	· · · · · · · · · · · · · · · · · · ·		·超高级国家国际 野鸡 医海索氏层医尿道 计二十二十二
signed and delivered the vaid instrument as				
corporation, and caused the corporate seal of		. 그 이 항상 하는 것 같아 없다는 것이 없는 것 같아.	(文的)等制在被排除数据	等限數据表数多的的 200 mm 1
given by the Board of DIRECTORS		<ul> <li>學工作的的學學有關的。如此就是可以發展的「我也多</li> </ul>	(1) (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	STORY SECURISH RESP. SESSECTION OF THE TOP
free and voluntary act of said corporation for t		그 교통하는 하는 등 사람은 경험 선생활	支援的影響的問題的重要	lary act and as the
GIVEN under my hand and NOTALTA				
On E. Cheer my hand and	5ea) 1	) (1) (1) (1) (1)	day of	19
		ORA FLOYD, A N COMMISSION EXP		
			WOTARY PU	PICIAL SEAL ESCRAFLIND EJC STATE OF BLISSONS ON ESP. OCT. 15,1992
	i			

OSCILLOSO.

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

GEORGE E. COLE" LEGAL FORMS