Know all Men by those Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of 15209 GINGER CREEK LANE and State of Illinois, to wit: ORLAND PARK, IL

LOT 34 IN SPRING CREEK ESTATES SUBDIVISION, BEING A SUB-DIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

60462

PEGMANUM INDEX NUMBER: 27-18-205-008-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BARRY T. OMAHEN

AND MARY JOY OMAHEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of JANUARY A.D. 19 88 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of C00K Country in the State of Illinois, in Volume of Records, on page as Document No. 88045545 and a certain Assignment of Rents bearing date the _______day of _______. A.D. 19. T., and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ______. County in the State of Illinois, in Volume ____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDEPAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary. this 10TH day of...

ÄäääääätiWice President HELEN N. NOVICKI

Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing its duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, at disc the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of SEPTEMBER A.D. 19 91

This instrument was prepared by

R. KELLEY

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

OFFICIAL SEAL PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY Property of Cook County Clerk's Office

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MARY JOY OMAHEN

15209 GINGER CREEK LANE

Address _

ORLAND PARK, IL 60462

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1991 OCT 18 PN 3-15

COOK COUNTY, ILLINOIS

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