UNOFFICIAL COPY

CKI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 895136 PREPARED BY: P. CASTRO

91548486

WHEN	RECORDED,	RETURN	10:
			

RELEASE OF MORTGAGE BY CORPORATION:

CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND HOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING LIS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, AND INLICONSIDERATION OF THE PAYMENT OF THE UNDESTEDNESS SECURED BY THE MORTGAGE DEED AND HAM MEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION, THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY, ACKNOWLEDGED, DOES HEREBY/(REMISE); CONVEY. AND QUIT CLAIM UNTO SEAN E FRY AND PATRICIA ! FRY HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE DEED AND MA BEARING THE DATE JULY 6, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MAN, AS DOCUMENT NO. 87374318, AND IN BOOK MA OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTAC 45 M.DIER SIDE

TAX IDENTIFICATION # 24 33 403 079 0000

COMMONLY KNOWN AS 4 24 CIRCLE DRIVE UNIT #410, CRESTWOOD; IL 60445

91548486

THIS RELEASE IS MATE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREEF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/ACCITICORP SAVINGS OF ILLINOIS, AS SICCESSOR IN INTEREST. TO: FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFEXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON SEPTEMBER 19. 1991

CITICORP MORTGAGE, INC., ATTOMEY IN TACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LO MINIMPAGED.

CORPURA ? 00

JULIA AL UREN-ASSISTANT SECRETARY

STATE OF MISSOURI)

SSS

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND TOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF 'INTORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN IN EREST TO FIRST FEDERAL SAVINGS AND LOANS

OF CHICAGO, MHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, A PEARED BEFORE ME THIS DAY IN PERSON AND

SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND JULY VERED THE SAID INSTRUMENT OF WRITING. SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND LIL'VERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAU OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS SEP FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUFPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 19, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTS GE OR DEED OF TRUST WAS FILED.

\$13.00

TRAN 0027 10/21/91 12:06:00 T\$7777 TRAN \$0117 \$ €

COOK COUNTY RECORDER

A. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMPAISSION EXPIRES MAY 19, 1995

KCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 6060 BOX 97

UNOFFICIAL COPY

UNIT NUMBER 410 IN FIELDCREST CONDOMINIUM. AS DELINEATED 31: A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS EDTS IN CRESTWOOD VALLEY "UNIT NUMBERS 1. 2. AND 3. ALL BEING RESUBDIVISION OF LOTS 21 TO 23 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS. BEING A SUBDIVISION OF PART OF SOUTH IZZ OF THE CICERO AVENUE FARMS. BEING A SUBDIVISION OF PART OF SOUTH IZZ OF THE SOUTH EAST 1/4 OF SECTION 33. TOWNSHIP 37 NORTH. FANGE 13 FAST OF THE SOUTH EAST 1/4 OF SECTION 33. TOWNSHIP 37 NORTH. FANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. WHICH SUBVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ATTACHED AS A TOWN OF COUNTY. ILLINOIS.

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