

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91548577

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured;

and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto PAUL A. KIEDROWSKI AND SHELLIE A. KIEDROWSKI, HIS WIFE

(NAME AND ADDRESS)

713 GRANT CIRCLE, HANOVER PARK, ILLINOIS 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 13 day of AUGUST,

19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 86364397, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

ALSO KNOWN AS: 713 GRANT CIRCLE, HANOVER PARK, ILLINOIS 60103
PERMANENT INDEX# 07-29-316-013

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

AccuBanc Mortgage Corporation

IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.,

has caused these presents to be signed by its VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 27 day of SEPTEMBER, 19 91.

AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.,

By JAN B. HARRICK Vice President

Attest: Elaine Lancaster Gilmer - Assistant Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089
(NAME AND ADDRESS)

4103334 JCB

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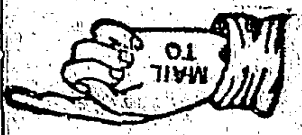
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UNOFFICIAL COPY

RELEASE DEED
By Copartition

TO

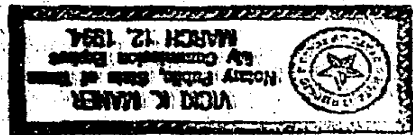
ADDRESS OF PROPERTY:



MAIL TO:

Earl G. Pettit
1000 N. 10th St
Shawnee Park #60103

*Document is without a
legal description. Customer
paid the \$2.00 additional fee.*



GIVEN under my hand and NOTARY seal this 27 day of SEPTEMBER, 19 91
Vicki K. Maner
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
Elaine Lancaster Gilmer, a corporation, and ELAINE LANCASTER GILMER, personally
personally known to me to be the VICE President of the Accubanc Mortgage Corporation F/K/a
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAN B. HAMRICK
Vicki K. Maner
a notary public

91548577
686516

STATE OF TEXAS
COUNTY OF _____
SS

22-58-66-808

LEGAL DESCRIPTION

PARCEL 1:

LOT 108 IN NEW SALEM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, AND PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF SUBDIVISION RECORDED MARCH 9, 1983, AS DOCUMENT 26,530,718, CERTIFICATE OF CORRECT $\frac{1}{4}$ RECORDED JUNE 14, 1983 AS DOCUMENT 26,641,687, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS 1 AND 2, IN NEW SALEM UNITS 1, 2, 3 AND 4, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26,417,654.

ALSO KNOWN AS: 713 GRANT CIRCLE, HANOVER PARK, ILLINOIS 60103

NEIGHBORHOOD INDEX #07-29-316-013

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