

UNOFFICIAL COPY

ASSIGNMENT OF LIEN

Pool No. 202001
Loan No. 4983466

Prepared by and return to:
American Assignment Services
1000 West McNab Road
Suite 107
Pompano Beach, FL 33069

Date: NOVEMBER 1, 1990

91548841

Deed of Trust/Mortgage

Date: 04/24/87

Grantor/Mortgagor:
DAVID A. ANDERSEN AND JOAN M. ANDERSEN, HIS WIFE

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Document/Instrument No.: 87247304

Tax Identification Number: See log *AL*

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 9763 10/21/91 13:51:00
#2602 # * -91-548841
COOK COUNTY RECORDER

Note Secured by Deed of Trust/Mortgage:

Date: 04/24/87

Original Principal Amount: \$90,550.00

Holder of Note and Lien: FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,
CRITERION FINANCIAL CORPORATION

Holder's Mailing Address: P. O. BOX 4437
HOUSTON, TEXAS 77210

Assignee: NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION,
F/K/A NCNB TEXAS MORTGAGE CORPORATION

Assignee's Mailing Address: 700 WEST LIBERTY
LOUISVILLE, KENTUCKY 40203

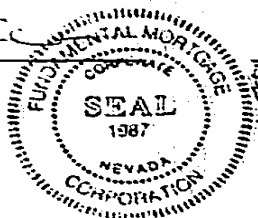
Property Subject to Lien: LOT 19, BLOCK 45 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION
IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
TAX ID: #07-30-414-019
COMMONLY KNOWN AS: 7346 COVENTRY LANE, HANOVER, IL 60103

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

Gisella A. Llerena
GISELLA A. LIERENA,
ASSISTANT SECRETARY



Joyce Mahon
JOYCE MAHON,
VICE-PRESIDENT

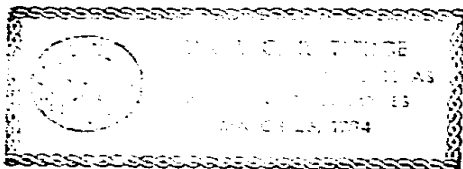
THE STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared JOYCE MAHON, VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 5th day of July, 1991.

My commission expires:
MARCH 26, 1994

Dahl C. Rutledge
Notary Public, State of Texas
DAHL C. RUTLEDGE



91548841

1300 *L*

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Property of Cook County Clerk's Office