ILLINOIS

COUNTY OF COOK (A) 1800100305 LOAN.NO 288206 POOL.NO

UNOFFICIAL WHINK BONDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

91545919

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

and recorded in libe/cabinet at page(s)/drawer document/instrument no 90137634 microfilm in the plat of COOK County Illinois described hereinafter as follows: Lot 188 INDIVISION OF PART OF SECTIONS, 35 AND 35. TOWNSHIP 41 MORTH, NANCE 9. EAST OF THE THIRD PRIVICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE; 1983 AS DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS PIN #: 06-36-116-020 Property Address: 6922 CHESTNUT 37 HANOVER PARK, IL 60103 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag Dated AUGUST 30, 1991 COLONIA: CENTRAL SAVINGS BANK, F.S.B. BY MARGARET A. BEZY VICE PRESIDENT ASSISTANT SECRETARY DEFINITION ACCOUNTY RECORDER THE BRIEF THE THIRD PRIVATE ACCOUNTY RECORDER THE BRIEF THE CONFIDENCE STATE OF MICHIGAN THE BRIEF THE CONFIDENCE STATE OF MICHIGAN RECORDER COUNTY OF MACOMB THE BRIEF THE CONFIDENCE STATE OF MICHIGAN RECORDER THE BRIEF THE CONFIDENCE STATE OF THE CONFIDENCE STATE OF MICHIGAN RECORDER THE BRIEF THE CONFIDENCE STATE OF THE CONFIDENCE ST		(, F.S.B., A MICHIGAN CORPORATION
Incated at 4950 VIEWRIDGE AVENUE. SAN DIEGO. CA 92123-4980: all the rights, title and interest of undersigned in and to that certain Real Estate Mortogic dated MARCH 22, 1990. PROVIDED AND NOT SYSTEM REMARKED AND BYNAN A GRONKE ABACHEON: TO CENTRAL MORTONG CORPORATION A MICHIGAN CORPORATION: and recorded in libe (cabinet at page(s)) drawer document/instrument 100 90137534 microfitm a public of COX Din number 06-36-116-020 County Illinois described hereinafter as follows: NOT 198 IN MANOVER PARK TERRACE, A SOPEWISION OF PART OF SECTIONS 15 AND 36. TOWNSHIP 41 MORTH RANGE 2 EAST OF THE PHAD PRINCIPAL MERIPANA ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1 1983 AS DOCUMENT NO. 18813033. IN COOK COUNTY, ILLINOIS. PIN # 06-36-116-020 Property Address: 6922 CHESTNUT 37, HANOVER PARK, IL 60103 Property Address: 6922 CHESTNUT 37, HANOVER PARK, IL 60103 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 30. 1991 DATECIA A BROCHERT ASSISTANT SECRETARY PATRICIA A BROCHERT OF MICHIGAN DATECIA A BROCHERT OF PATRICIA A BROCHERT ASSISTANT SECRETARY SYSTEM SECRETARY SYSTEM SECRETARY SYSTEM SECRETARY SYSTEM SECRETARY SYSTEM SECRETARY SYSTEM SECRETARY ASSISTANT SECRETARY SYSTEM SECRETARY ASSISTANT SECR		
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ESTATE OF MICHIGAN DATE OF MICHIGAN DATE OF MACOMB DEBORAH A. PRZYBYCKI (COMMISSION EXP. 02'08'95) ARRICEN PARKER	located at 4990 VIEWRIDGE AVENUE, SAN DIEGO.	CA 92123-4383
TO CENTRAL MONTENER ENMARKED AND BRYAN A GRONKE A BACHELOR: TO CENTRAL MONTENER CORPORATION A MICHIGAN CORPORATION and recorded in liber/cabinet at page(s)/drawer document/instrument no 90137634 microfilm # pin number 06-36-116-020 in the pin number 18-36-116-020 in the pin number 18	all the rights, title and interest of un	ndersigned in and to that certain Real
CENTRAL MONTONGE CORPORATION A MICHIGAN CORPORATION and recorded in liber/cabinet at page(s)/drawer document/instrument no 90137634 microfilm # microfilm # page(s)/drawer document/instrument no 90137634 microfilm # microfilm # poin number 06-36-116-020 County Illinois described hereinafter as follows: LOTISE NUMBER TERRACE, ESPANSON OF PART OF SECTIONS 35 AND 35. TOWNSHIP 41 MORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3. 1963 AS DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS. PIN #. 06-36-116-020 PROPERTY Address: 6922 CHESTNUT 57, HANOVER PARK, IL 60103. TOGGETHER WITH the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag. Dated AUGUST 30, 1991 COLONIA: CENTRAL SAVINGS BANK, F.S.B. BY MARGARET A. BEZY VICE PRESIDENT STATE OF MICHIGAN COUNTY OF MACOMB COU		
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document/instrument No. 90137634 microfilm # pin number 06.36-116-020 County Illinois described hereinafter as follows:	TO CENTRAL MONTEAGE CORPORATION A MICHIGA	AN CORPORATION
DEBORAH A. PRZYBYCKI (COMMISSION EXP. 02:08:95) document / instrument	and recorded in liber/cabinet	at page(s)/drawer
COUNTY OF MICHIGAN COUNTY OF MACOMB COUNTY OF	document/instrument 10 90137634	
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