

UNOFFICIAL COPY

WRPN RECORDED RETURN TO

R 408469-5

CROSSLAND SAVINGS, FSB
41 EAST 100 SOUTH
SLC, UTAH 84111

91548200

ATTENTION: LOWER LEVEL (PLEDGING)

INSTRUMENT OF MORTGAGE

LN# 937075-8

FOR VALUE RECEIVED, METMOR FINANCIAL, INC., a California corporation having an office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, transfer, set over and convey unto:

DEPT-01 RECORDINGS \$13.25
T#8888 TRAN 9867 10/21/91 10.10.00
#2311 # *--71-548200
COOK COUNTY RECORDER

CROSSLAND SAVINGS, FSB

all of its right, title and interest of, in and to, the following Mortgage:

Dated : August 28, 1985

Executed by : DEMETRIOS KELAIDITIS, AND ANNETTA KELAIDITIS, HIS WIFE

Mortgagee : MARGARETTEN & COMPANY, INC.

Recorded : AUGUST 28, 1985

Instrument : 91548200

Book : _____

Page : _____

Country : COOK

State : ILLINOIS

TAX I.D. # 23-14-404-010-0000

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

91548200

Together with the note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated: OCTOBER 17, 1985

METMOR FINANCIAL, INC.
FORMERLY CROSSLAND CAPITAL CORP.

WITNESS:

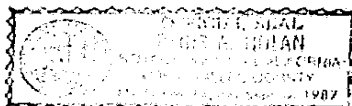
BY: Marie A. Ostman
MARIE A. OSTMAN, ASST. VICE PRESIDENT

Jean Hambar
Indor deto

1306 E

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 17th day of October, 1985, before me appeared Marie A. Ostman to me personally known, who being by me fully sworn did say that he/she is the Assistant Vice-President of METMOR FINANCIAL, INC., 4050 Wilshire Boulevard, Los Angeles, California 90010 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.



408469

Regis A. Nolan
Notary Public

91548200

(SEAL)

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Property of Cook County Clerk's Office

04 1908 28

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LOT 10 IN PALOS MEADOWS UNIT NO. 2, A SUBDIVISION OF THE NORTH
10 ACRES OF THE WEST 16 ACRES OF THE WEST 48-1/2 ACRES OF THE
EAST 63-1/2 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION
14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER,
IN COOK COUNTY, ILLINOIS,
PERMANENT TAX NO. 23-14-404-010
10737 PALOS DR., PALOS HILLS, IL 60465



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