

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$52,700.00 dated January 30, 1981, executed by DANIEL B. GOLDBERG AND LYNNE GOLDBERG, HIS WIFE

to MARRING SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 91548237 25767735, on February 9, 1981, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness

and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT 2-15-11 AS TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, T. 42 N., R. 11 E. OF THE 3RD P.M., (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 22,270,823 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 1006 WEST LAKEVIEW WHEELING IL 60090

DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 9903 10/21/91 10.50.00 #2349 # *-91-548237 COOK COUNTY RECORDER 91548237

In witness whereof, the undersigned has caused these presents to be executed on this the 3rd day of October, 1991.

AMERICA'S MORTGAGE SERVICING INC.



Attest:

ANN ISBAN ASSISTANT SECRETARY

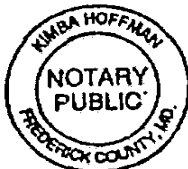
By:

JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 3rd day of October, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by:

ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

91548237

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/09