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PREPARED BY:

J.BRESNAHAN 1251 N. PLUM GROVE SCHAUMBURG, ILLINOTS 6

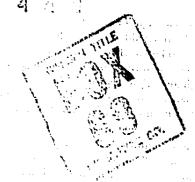
SCHAUMBURG, ILLINOIS 60173

CENTRUST MORTGAGE CORPORATION 350 SW 12TH AVE

DEERFIELD BEACH, FLORIDA 33442 CORRESPONDENT-POST CLOSINGS

LOAN NUMBER > 266457-7

91549440



Corporation Assignment of Real Estate Mortgage

LOK ANTOR MESTIVES, the putters Buen meter Brain	se assigns and transicis to
CENTIUST MORTGAGE CORPORATION. A	A CALIFORNIA CORPORATION
	• •
October 17, 1991	, executed by
Michael R. Nelson, A Backglor and Kathryn A.	Lowe, A Spinster
to FIRST HOME MORTGAGE COFFORATION:	
a corporation organized under the laws of THE STATE OF	FILLINOIS and who's principal
place of business is 419A E. EUCLID AVE. MOUNT PRO	
and recorded in Book/Volume No.	, page (5)
	cords, State of Illinois described hereinaster as follows:
No. 91549439 Cook County Res	
	DEPT-01 RECORDING \$13.00
legal Description: See Attached Property Address: 526 Park View Terracé, In:	T#3333 TRAN 2158 10/21/91 15:23:00
Burralo Grove, Illinois	0089 . COOK COUNTY RECORDER
1 - A-7.	CONNETUA MANON CONSOMINIUM AS
PINF 03-08-201-038-1131 UNII 10 / 10	SALET OF THE FOLLOWING DESCRIBED REAL
DELINEATED ON A	Short in Inchesorate William Kenc
ETATE: PART OF THE EAST HALF OF THE NO HIP 40 NORTH, RANGE 11, EAST OF THE THIR	PRINTERST CHARTER OF SECTION &, TOWN-
O. W. ALCON COME IL ENTE THE THE	A PRINCIPE O MERCOLANICAL COURT
PA'T AS MOUTH' MILLION IN THE LANG	The second of th
IL. WHICH SURVEY IS ATTACHED AS EXTIBIT A.	. 15 THE OPERATION OF CONSOUNDING
D= 1. 10 = 71) 7111 () 10 (4)	AND GOLD DAY ON THE WAY HE
REWARD AS DOLUMENT # 27412916 AND AMEN TOGETHER with the note or notes therein described or refe	and they have to the Man 113 handed the
1002 I HEIL with the note or notes therein described or reli	erredito, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said	Real Estate Mortgage:
PERCENTAGE INTOREST IN THE COMMON ECCAPENTS	IN COOK COWNING
	////
•	
STATE OF ILLINOIS .	FIRST HOME MORTGACE CORDORATION
COUNTY OF COOK	By:
	N NV
On October 17, 1991 before me,	Recognition
the undersigned, a Notary Public in and for the said County	Ry: DAVIDOI. ROSEN
and State, personally appeared DAVID I. ROSEN	

It's: PRESIDENT

instrument,

i that said instrument was signed

an behalf of said corporation pursuant to it's by-laws or a resolution of it's Moset of theretors and that he / she acknowledges said instrument to be the free act and deed of said emporation.

to me personally known, who, being duly sworn by me, did

of the corporation named herein which executed the within

szy that heishe is the PRESIDENT

Notary Public TOOK (AMPOONE)

LESA L. C. LEGACOLLES ON LEGACOL LEGACOLLES ON MEDICAL CONTROLLES 3-22-93

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