## UNOFFICIAL CO

MONICA A. SMITH

OT JIAM COCHOOSE MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARRWAY-SUITE 203 SCHAUMBUKO, 11 60173

LOAN 72224 DEPT-01 RECORDING 743833. TRAN 2158 10/21/91 15:24:00 \$9193 ÷ C ※一タュー54タ447 COOK COUNTY RECORDER

SPACE ABOVE THIS EINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORBORATIONO. .. all the rights, title and progrest of undersigned in and to that certain Real Estate Mortgage dated , executed by

OCTOBER 18, 1991

FRANCIS J. GRZESIK AND BARBARA J. GRZESIK, HUSBAND AND WIFE

ASTOR MORTGAGE CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE ILLINOIS

place of business is 1059 N. SALEM DRIVE, SCHAUMBURG, IL 60194

and recorded in Book/Volume No. No. 91549446

, page (s)

and who's principal

, as Document. Cond County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 706 SUMAC DRIVE, STREAMWOOD 11.LINOIS 60107

P.I.N. # 06-26-217-001

LOT 2630 IN WOODLAND HEIGHTS UNIT 6, BEING A SUSTIVISION IN SECTIONS 23, 24, 25 AND 26 IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PATACIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 187337475, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

before me. OCTOBER 18, 1991 On the undersigned, a Notary Public in and for the said County

and State, personally appeared

to me personally known, who, being duly sworn by me, did

VICE PRESIDENT say that be is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate real of said corporation; that said instrument was aigned and realed on behalf of said corporation pursuant toit's by-laws or a resolution of it's Roard of Directors and that he i she acknowledges said instrument to be the free act and deed of said corporation,

Notary Public Marc

My Commission Expires

County, 11

Witness:

ASTOR MORTGAGE CORPORATION OF ILLIOIS

By:

SEBASTIAN DOLCE

It's: VICE PRESIDENT

" OFFICIAL MARITZA S. PIECZYNSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 1/22/9

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