

KNOW ALL MEN BY THESE PRESENTS, That the _____

_____ DRAPER AND KRAMER, INCORPORATED _____

a corporation of the State of _____ ILLINOIS _____ for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE _____ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ DAVID N. CALDWELL, A BACHELOR _____ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE _____ bearing date the _____ 29TH _____ day of _____

_____ APRIL 19 86 and recorded in the Recorder's Office of _____ COOK _____ County, in the State of _____ ILLINOIS _____ in book _____ of records, on page _____ as document No. _____ 86239214 86179076

to the premises therein described, situated in the County of _____ COOK _____ State of _____ ILLINOIS _____ as follows, to wit: _____ 91549805

SEE LEGAL RIDER ATTACHED.

DEPT-01 RECORDING \$16.50
T#2222 FROM DEPT 10/21/91 11:17:00
#5741 3 E # 1-549805
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 549 DEER RUN DRIVE PALATINE, ILLINOIS 60067

TAX IDENTIFICATION NUMBER: 02-15-111-019-1055

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ DRAPER AND KRAMER, INCORPORATED _____

has caused these presents to be signed by its _____ VICE _____ President, and attested by its _____ ASST. _____ Secretary, and its corporate seal to be hereto affixed, this _____ 29TH _____ day of _____ OCTOBER _____ 19 91.

DRAPER AND KRAMER, INCORPORATED

By _____ WILLIAM F. GRAMLICH VICE President

Attest: _____ ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603 _____ (Name) _____ (Address)

16 50 m

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument as VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15th day of Oct 1991

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

91818035



RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

MAIL TO:

William F. Gramlich
475 Milwaukee
Waukegan, IL 60090

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY 0 5

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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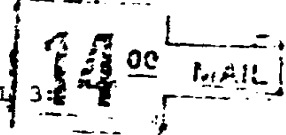
PARCEL 1:

7-B-1-2
UNIT/1187172 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3:



DEPT-01 RECORDING \$14.25
T#4444 TRAN 6203 88-12-88 14:18:00
#3805 # D * -36-239214

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. G-7-B-1-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 85116690.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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