

# UNOFFICIAL COPY

91549051

## DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated MAY 23, 1979, and recorded in the office of the RECORDER OF DEEDS of the County of COOK of the State of ILLINOIS as Document No. 24972562, of its right, title and interest in and to the real estate therein described as:

THE SOUTH 48 FEET OF LOT 247 AND THE NORTH 48 FEET OF THE SOUTH 96 FEET OF LOT 247 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "G" BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 29, township 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

12-24-103-007 ✓

13<sup>00</sup>

situated in the County of COOK and State of ILLINOIS and commonly known as 3146 CHARLES STREET, MELROSE PARK, ILLINOIS, and in which the borrower(s) THOMAS J. AND DORIS M. LEHANE has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN, or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purposes of removing said NOTICE OF LIEN, does hereby RE-NOUNCE and DISCLAIM all right, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Consumer Loan Officer, this 09 day of SEPTEMBER A.D. 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS:

Attest [Signature] By [Signature]  
Consumer Loan Officer Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

COOK COUNTY, ILLINOIS

1991 OCT 21 PM 3 11

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth.

GIVEN under my hand and notarial seal, the day and the year first above written.

[Signature]

THIS INSTRUMENT WAS PREPARED BY:

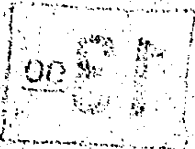
SUZANNE JENSEN  
Talman Home Federal Savings and Loan  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MAIL TO:

**FAVIL DAVID BERNIS & ASSOCIATES**  
**ATTORNEYS AT LAW**  
30 EAST NORTH AVENUE  
NORTHLAKE, IL 60164-2516  
(708) 562-1076



**BOX 333**