# UNOFFEL CATSACTION OF THE STATE OF MORTGAGE

	Loan: No. 4530
KNOW ALL MEN BY THESE PRESENTS, that BANK OF C	HICAGO/ Garfield Ridge
Chicago, Illinois, a banking corporation, operating and exist	ting under the laws of the State of Illinois (hereinafter referred) he indebtedness secured by the Mortgage and Assignment of
	he indebtedness secured by the Mortgage and Assignment of receipt whereof is hereby acknowledged, does hereby REMISE.
CONVEY, RELEASE and QUIT-CLAIM unto Garfield Ric	dge Trust and Savings Bank *, not personally,
but as Trustee u/t/a dated December 1, 1986 a	and known as Trust No. 86-12-5
*n/k/a Bank of Chicago / Garfield Ridge	en e
of the County ofCook	and State of
day ofDecember 30.	y have acquired in, through or by a certain Mortgage dated the
Recorder's (Registrar's) Office ofCook	County, in the State of Illinois
as Document No. 86629039	together with an Assignment of Rents of even date, recorded
(registered) in the Recorder's (Registrar's) Office of	- County of Charles of
follows, to-wit:	. to the premises therein described as
The Rider Attached is a Par	rt of this Document Known as Exploit "A" 14.50
	Archer Rd, Summit
/ )	· · · · · · · · · · · · · · · · · · ·
2 J.N. 18-13-100-009	. COOK COUNTY RECORDER
18-13-200-016 18-13-200-019	
70-10-200 010	
	- 12 m
situated in the Village of Summit Illinois together will	, County of Cook and privileges thereunto belonging
or appertaining.	th all the appurtenances and privileges thereunto belonging
IN WITNESS WHEREOF, the Bank has caused its corporate	seal to be hereto affixed and has caused its name to be signed
to these presents by its President and attested by itAss	sistant Vice President
CasNet this 17th 1ay c	of <u>October</u> , 19 <u>91</u>
' (	BANK OF CHICAGO/ Garfield Ridge
	DIA
ATTEST:	Robert D. Maram, Vice President
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144 11. 10 souther	1%.
Gine A. Novotny, Assistany V.P. Cashier	972
	915.19183
STATE OF ILLINOIS ) SS.	€ 403.
COUNTY OF COOK SS:	
Jolene Di Menna	the western and a Motory Dublic in and for said
County, in the State aforesaid, DO HEREBY CERTIFY THAT	the undersigned, a Notary Public in and for said Robert D. Maram personally
known to me to be the <u>Vice</u> President of BANK OF	CHICAGO/ Garfield Ricge
Chicago Illinois, a banking corporation, and June A. No	personally known to me
	pration, and personally known to me to be the same persons
	eared before me this day in person and severally acknowledged iment as such officers of said banking corporation and caused
	thereto, pursuant to authority given by the Coardiof Directors.
of said banking corporation, as their free and voluntary act, ar	
poration for the use and purposes therein set forth.	1 bV
GIVEN under my hand and Notarial Seal this 17th	day of October 191 //
Civery under my name and recursor dear me	
	Notary Public Notary Public
OFFICIAL SEAL	7 91549183 Notary Public
NOTANY PUBLIC STATE OF ILLINOIS	
DELIVER TO. MY CONGUSTION EXP. MAR. 23:1995	
Mr. Robert D. Goldstine	Bank of Chicago / Garfield Ridge
NAME Goldstine, Skrodzki, Russian,	6353 West 55th St
Nemec and Hoff, Ltd.	Chicago, I1 60638
ADDRESS 7660 West 62nd Place	For the protection of the owner,
Summit, IL 60501	this release shall be filed with
RECORDER'S OFFICE BOX NO	the recorder of deeds in whose
1 20 200	office the mortgage or deed of
\[   \gamma_{\pi} \gamma_{\pi}   \]	trust was filed.
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EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE NORTHNEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEGINNING AT A STAKE ON THE EAST LINE OF SAID NROTHWEST 1/4 OF SECTION 13, SAID STAKE BEING 2439.79 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 810137 FEET: THENCE SCOTH JESTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, TANGENT TO SAND PARALLEL LINE AND HAVING A RADIUS OF 400.57 FEET, A DISTANCE OF 184.06 FEET TO A POINT 2398 24 FEET NORTH OF SAID SOUTH LINE AND 987.85 FEET WEST OF SANDLEAST LINE OF NORTHWEST 1/4 OF SECTION 13, THENCE NORTHWESTERLY ALONG A STRATGHT LINE, A DISTANCE OF 100 FEET TO A STAKE ON THE SOUTHEASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND ALTON RATEROAD (GULF MOBILE AND OHTO RATEROAD); SAID STAKE BEING 2462.74 FEET NORTH AND 1064.53 FEET WEST OF SAID SOUTH AND EAST LINES RESPECTIVELY OF THE PORTHWEST 1/4 OF SECTION 13; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF SECTION 13 A DISTANCE OF 11/15.11 FEET TO A STAKE ON THE NORTH LINE OF 57TH STREET AS DEDIGATED BY DEED RECORDED AS DOCUMENT NUMBER 15489142; THENCE EAST ALONG SAID NORTH LINE OF 57TH STREET, A DISTANCE OF 1064.53 FEET TO A STAKE ON SAID EAST LINE OF NORTHWEST 1/4: THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 1092, 16 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF THE PROVE DESCRIBED PREMISES (5.804 ACRES) TAKEN FOR STATE HIGHWAY PURPOSES. DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 13, SAID POINT BEING 2439.79 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 13; THENCE SOUTH O DEGREES 20 MINUTES 52 SECONDS WEST A DISTANCE OF 215, 42 FEET TO A POINT: THENCE SOUTHWESTERLY A DISTANCE OF 311, 22 FEET ALLONG THE ARC OF A CURVE CONCAVE TOWARD THE NORTHWEST, WITH A RADIUS OF 1093.93 FEET AND WHOSE CHORD HAVING A LENGTH OF 310.18 FEET HAS A BEARING OF SOUTH 77 DEGREES 24 MINUTES 10 SECONDS WEST, TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS WEST A DISTANCE OF 230.52 FEET TO A POINT; THENCE NORTH 80 DEGREES 29 MINUTES 46 SECONDS WEST A DISTANCE OF 277.95 FEET TO A POINT; THENCE NORTH 6 DEGREES 57 MINUTES 36 SECONDS WEST A DISTANCE OF 290.6 FEET TO A POINT ON THE WEST PROPERTY LINE; THENCE NORTH O DEGREES 20 MINUTES 52 SECONDS EAST ALLONG SAID WEST LINE A DISTANCE OF 124.48 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD; THENCE SOUTH 49 DEGREES 43 MINUTES 34 SECONDS EAST A DISTANCE OF 100.00 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY A DISTANCE OF 184,07 FEET ALONG THE ARC OF A CURVE, CONCAVE TOWARD THE SOUTH, WITH A RADIUS OF 400.57 FEET, AND WHOSE CHORD HAVING A LENGTH OF 182.45 FEET HAS A BEARING OF NORTH 76 DEGREES 56 MINUTES 52 SECONDS EAST TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 53 MINUTES 18 SECONDS EAST A DISTANCE OF 810.37 FEET TO THE PRINCIPAL POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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#### PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LOT 1 IN BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 1407,630 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 13 THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 161,23 FEET TO THE WESTERLY LINE OF ARCHER AVENUE, A DISTANCE OF 62.22 FEET TO THE NORTH LINE OF WESTE 57TH STREET AS DEDICATED BY DEED RECORDED AS DOCUMENT 15489142; THENCE WESTE ALLONG SAID NORTH LINE OF SAID WEST LINE OF SAID LOT 1; THENCE NORTH ALCONG SAID WEST LINE A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING.

#### PARCEL 3:

A TRACT OF LAND COMPRISING PART OF LOT 1 IN BLOCK 7, IN CANAL TRUSTIESS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIR 38 NORTH, RANGE 12 EAST, OF THE JHIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF FOLO FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 296 25 FEET TO THE WESTERLY LINE OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF ARCHER AVENUE TO SAID NORTH LINE OF LOT 1; THENCE WEST ALONG SAID NORTH LINE OF LOT 1 A DISTANCE OF 314.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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