

UNOFFICIAL COPY

FULL SAT SECTION 4 9 1549183
AND
RELEASE OF MORTGAGE

Loan No. 4530

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO/ Garfield Ridge Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto Garfield Ridge Trust and Savings Bank, not personally, but as Trustee u/t/a dated December 1, 1986 and known as Trust No. 86-12-5

*n/k/a Bank of Chicago / Garfield Ridge of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of December 30, 1986, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 86629039, together with an Assignment of Rents of even date, recorded (registered) in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 86629040, to the premises therein described as follows, to-wit:

The Rider Attached is a Part of this Document, known as Exhibit "A" DEPT-01 RECORDING 114.50
Corner of 57th Street and Archer Rd, Summit, IL 60555 TRAN 0833 10/21/91 13:37:00
P.F.N. 18-13-100-009 *1866 * E * -91-549183
18-13-200-016
18-13-200-019
COOK COUNTY RECORDER

situated in the Village of Summit, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Assistant Vice President Cashier, this 17th day of October, 1991

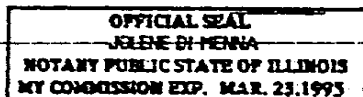
BANK OF CHICAGO/ Garfield Ridge
BY Robert D. Maram
Robert D. Maram, Vice President

ATTEST:
June A. Novotny
June A. Novotny, Assistant V.P. Cashier

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

I, Jolene Di Menna the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert D. Maram personally known to me to be the Vice President of BANK OF CHICAGO/ Garfield Ridge Chicago Illinois, a banking corporation, and June A. Novotny personally known to me to be the Asst. V.P. Cashier of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of October, 1991
Jolene Di Menna
Notary Public



DELIVER TO
NAME Mr. Robert D. Goldstine
Goldstine, Skrodzki, Russian,
ADDRESS Nemeo and Hoff, Ltd.
7660 West 62nd Place
CITY Summit, IL 60501
RECORDER'S OFFICE BOX NO

This Document was prepared by
J. Di Menna
Bank of Chicago / Garfield Ridge
6353 West 55th St
Chicago, IL 60638

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEGINNING AT A STAKE ON THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 13, SAID STAKE BEING 2439.79 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 810.37 FEET; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, TANGENT TO SAID PARALLEL LINE AND HAVING A RADIUS OF 400.57 FEET, A DISTANCE OF 184.06 FEET TO A POINT 2398.24 FEET NORTH OF SAID SOUTH LINE AND 987.85 FEET WEST OF SAID EAST LINE OF NORTHWEST 1/4 OF SECTION 13, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 100 FEET TO A STAKE ON THE SOUTHEASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (GULF MOBILE AND OHIO RAILROAD); SAID STAKE BEING 2462.74 FEET NORTH AND 1064.53 FEET WEST OF SAID SOUTH AND EAST LINES RESPECTIVELY OF THE NORTHWEST 1/4 OF SECTION 13; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF SECTION 13, A DISTANCE OF 1115.11 FEET TO A STAKE ON THE NORTH LINE OF 57TH STREET AS DEDICATED BY DEED RECORDED AS DOCUMENT NUMBER 15489142; THENCE EAST ALONG SAID NORTH LINE OF 57TH STREET, A DISTANCE OF 1064.53 FEET TO A STAKE ON SAID EAST LINE OF NORTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 1092.16 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PREMISES (5.804 ACRES) TAKEN FOR STATE HIGHWAY PURPOSES. DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 13, SAID POINT BEING 2439.79 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 13; THENCE SOUTH 0 DEGREES 20 MINUTES 52 SECONDS WEST A DISTANCE OF 215.42 FEET TO A POINT; THENCE SOUTHWESTERLY A DISTANCE OF 311.22 FEET ALONG THE ARC OF A CURVE CONCAVE TOWARD THE NORTHWEST, WITH A RADIUS OF 1097.93 FEET AND WHOSE CHORD HAVING A LENGTH OF 310.18 FEET HAS A BEARING OF SOUTH 77 DEGREES 24 MINUTES 10 SECONDS WEST, TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS WEST A DISTANCE OF 230.52 FEET TO A POINT; THENCE NORTH 80 DEGREES 29 MINUTES 46 SECONDS WEST A DISTANCE OF 277.95 FEET TO A POINT; THENCE NORTH 60 DEGREES 57 MINUTES 36 SECONDS WEST A DISTANCE OF 290.6 FEET TO A POINT ON THE WEST PROPERTY LINE; THENCE NORTH 0 DEGREES 20 MINUTES 52 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 124.48 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD; THENCE SOUTH 49 DEGREES 43 MINUTES 34 SECONDS EAST A DISTANCE OF 100.00 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY A DISTANCE OF 184.07 FEET ALONG THE ARC OF A CURVE, CONCAVE TOWARD THE SOUTH, WITH A RADIUS OF 400.57 FEET, AND WHOSE CHORD HAVING A LENGTH OF 182.45 FEET HAS A BEARING OF NORTH 76 DEGREES 56 MINUTES 52 SECONDS EAST TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 53 MINUTES 18 SECONDS EAST A DISTANCE OF 810.37 FEET TO THE PRINCIPAL POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LOT 1 IN BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 1407.63 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 13; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 1611.23 FEET TO THE WESTERLY LINE OF ARCHER AVENUE, THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF ARCHER AVENUE, A DISTANCE OF 62.22 FEET TO THE NORTH LINE OF WEST 57TH STREET AS DEDICATED BY DEED RECORDED AS DOCUMENT 15489142; THENCE WEST ALONG SAID NORTH LINE OF 57TH STREET, A DISTANCE OF 145 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A TRACT OF LAND COMPRISING PART OF LOT 1 IN BLOCK 7, IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 60.0 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 296.25 FEET TO THE WESTERLY LINE OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF ARCHER AVENUE TO SAID NORTH LINE OF LOT 1; THENCE WEST ALONG SAID NORTH LINE OF LOT 1 A DISTANCE OF 314.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office

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