

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE 91550809

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of the laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to Barclay American Mortgage Corporation a North Carolina Corporation P.O. Box 31728 Charlotte, NC 28231 party of the second part, its successors and assigns, that certain indenture of mortgage dated the 9th day of May 19 91, made by Reynaldo Mercado and Carmelita Mercado,

His wife to it securing the payment of one promissory note therein described for the original sum of Forty Seven Thousand Four Hundred and NO/100 dollars (\$47,400.00 ), and all right, title and interest in and to the premises situated in the county of Cook and the State of Illinois and described in the said mortgage as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDINGS \$17.00  
1#6888 TRAN 7794 10/27/91 09 51 00  
#3784 \* F \*--91 050809  
COOK COUNTY RECORDER

Plat # 11-5-91-076-1071

which said mortgage is recorded in the office of the recorder of Cook County in the State of Illinois, in book no.          page         , as the document no.          together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Donna M. Gratzka, Asst. Vice President, and its corporate seal to be hereunto affixed, this 16th day of May 1991

MAGNUM MORTGAGE COMPANY

William E. Melton  
William E. Melton, President

ATTEST  
(Seal)

Donna M. Gratzka  
Donna M. Gratzka, Asst. Vice President

STATE OF MISSOURI  
SS:  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Melton, President, and Donna M. Gratzka, Asst. Vice President, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Vice President did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of May A.D. 1991

SEAL

Eric J. [Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES;

Prepared by and return to;  
MAGNUM MORTGAGE COMPANY  
12125 Woodcrest Ex. Parkway  
Suite 320  
St. Louis, MO 63141

MISSOURI  
MAY 18, 1994

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01/20/2010

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0 1 5 5 0 3 0 2

60805510

ATTACHED

Property of Cook County Clerk

120-96-40-31-11  
1071-096-40-31-11

UNIT NUMBER 6432-37 IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS, BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Case 131: 6297505

Loan Id: 2-04012

ATTACHED NOTATION FOR LEGAL DESCRIPTION 1 1 7

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