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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

15.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, an Illinois Banking Corporation

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Rents Mortgage and Assignment of hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERSON STATE BANK, as Trustee under (NAME AND ADDRESS)

Trust Agreement dated February 28, 1990 and known as Trust Number 1610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain of Rents Mortgage and Assignment bearing date the 1st day of

March, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as document No A/R 90202107 Mtg. 90202106, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

Lots 10 and 11 in Block 27 in Crosby and Others Subdivision of the East 1/2 of the South East 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE

1991 OCT 22 AM 10:55

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-422-001

Address(es) of premises: 2455 West LOGAN BOULEVARD, CHICAGO, ILLINOIS 60647

Witness our hands and seal, this 6th day of September, 1991

JEFFERSON STATE BANK

BY: John Constant, Senior Vice President (SEAL)

ATTEST: Lillian Rosenau, Assistant Cashier (SEAL)

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. LAWRENCE AVENUE, CHICAGO, IL. 60630 (NAME AND ADDRESS) ATTN: JOHN CONSTANT, SVP

1447207 / 7316306 / Date / 013 / 101 /

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RELEASE DEED  
By Corporation

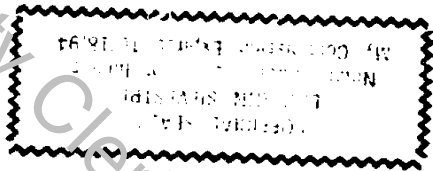
TO

ADDRESS OF PROPERTY:

MAIL TO:

ANDREW W. SCHNITZLER  
FUCHS & ROSE II, LTD  
6 WEST HUBBARD ST  
CHICAGO, ILL. 60610  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

*Lou-Ann Silvestri*  
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this \_\_\_\_\_ day of September, 1991

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Senior Vice President and Asst. Cashier, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Cashier, and personally known to me to be the  
a BANKING corporation, and Lillian Roseanu, personally  
personally known to me to be the Senior Vice President of JEFFERSON STATE BANK, AN ILLINOIS,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CONSTANT

STATE OF ILLINOIS  
COUNTY OF COOK

26205516

BOX 333