

UNOFFICIAL COPY

LaSalle Bank Lake View

3201 N. ASHLAND AVE. CHICAGO, IL 60657  
312-525-2100 • MEMBER FDIC

91551522

RECORDED  
INDEXED  
TRAVEL UNIT 10/12/91 13:10:00  
FBI - CHICAGO  
91551522  
COOK COUNTY RECORDER

RELEASE DEED  
36-545130

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MARY SLOVINSKI

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 09th day of SEPTEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A of N/A page N/A, as Document Number 87568055, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 11 AND 12 IN KASPER'S SUBDIVISION OF LOTS 1 TO 25 INCLUSIVE OF BLOCK 34 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1735 W. 16th St.  
CHICAGO, IL 60608

17-19-402-011

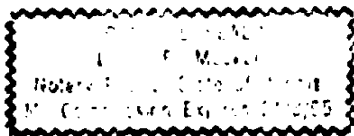
together with all the appurtenances and privileges thereunto belonging or appertaining  
WITNESS MY hand and seal this 7th day of OCTOBER, 19 91

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss

LINDA F. MUSKAL

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that



JOHN W. GILLIE VICE PRESIDENT  
personally known to me to be the same person, whose name \_\_\_\_\_ subscribed to the foregoing instrument, at present before me in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal this \_\_\_\_\_ day of OCTOBER, 19 91

Notarial Seal this 7th

*[Signature]*  
Notary Public

Commission expires \_\_\_\_\_

*Maria*  
Box 146

*[Handwritten mark]*

91551522

*Pruden Cust open fill - 64 acct*

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