Loan Number: 822038 Prepared by: SMIRWATTER OF E.E. CALCOPY
HOME BAVINGS OF ALERICA, C.F.E.

P. O. Box 60020

City of Industry, CA 91716-0020

91-13111

91551544

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, P.S.B.

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARTIN J. FAHEY AND PATRICIA A. McLAUGHLIN-FAHEY, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the $30\,\mathrm{th}$ day of , and recorded in the Recorder's September ,A.D. 19 87 Office in the State of Illinois, in Book of Records, Page 26 Document No. 87541150 , and a certain Assignment of Rents bearing date day of , and recorded in the 19 Recorder's Office in the State of Illinois, in Book Page , as Document No. , t of Records, on to the premises therein described, situated in the State of Illinois, as follows, to wit:

INT 9 IN W. D. KERECO AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE WARM EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 4 -NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SETTED THE SETTE LINE OF THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH FAST 1/4 OF THE METTE WEST 1/4 OF SAID SECTION 2/ POCETHER WITH THE NORTH 30.65 FEET OF 101 2 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH PUSY 1/4 (EXCEPT THE NORTH 20 ACRES THEREOFY IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5225 WEST BERENICE (AVENUE, CHICAGO, II. 60641

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 8TH day of CERRER A.D. 19 91

PTN: 13-21-115-012

HOME SAVINGS OF AMERICA, F.S.B.

W Bermoni A. 625-7799

ROSALLE DOUGLASS Assistant Vice President

. ... RAFABLA O. FARIKITAN Assistant Secretary

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

on october 8, 1991 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

- imerna SMIRNA TIENG

Notary Public

(This area for official notarial seal)

ZARKETTE LEGISTE TÜLEN MEZER OFFICIAL SEAL **SMIRNA TIENG** PRINCIPAL OFFICE IF LOS ANGELES JOHN'Y Commission expirer Dec. 28, 1993

Witte

UNOFFICIAL COPY

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