

UNOFFICIAL COPY

FORM NO. 83
February, 1988
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 213.00
15555 TRAN 0205 10/22/91 13:14:00
1842 : 1 * 91-551579
COOK COUNTY RECORDER

91551579

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

ASHLAND STATE BANK

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Edward Renko and Bernice Renko**, his wife as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **They** may have acquired in, through or by a certain **Trust Deed**, bearing date the **20** day of

January, 19**87**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, a document No. **B7046468**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit

Lot 9 and the west 1/3 feet of lot 8 in Block 4 in Ford City subdivision No. 5, being a subdivision of blocks 5, 6, 7 & 8 (except the the south 4 acres of Block 8) in the subdivision of the north east 1/4 of the south west 1/4 of section 30, township 37 north, range 15, east of the third principal meridian, in Cook county, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **26-30-312-035-0000**
Address(es) of premises: **2837 East 127th. Burnham, IL 60633**

Witness hand and seal, this **18th.** day of **October**, 19**91**

William J. Asselborn, Jr. President (SEAL)

Regina Cibirka Assistant Cashier (SEAL)

This instrument was prepared by **Felicia S. Brooks 9443 S. Ashland Avenue** (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC
"OFFICIAL SEAL"
BETTY L. BROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-18-94
Commission Expires

GIVEN under my hand and seal this 10th day of October 1991

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

Cashier

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Illinois Banking Corporation, and Regina Cibirka, personally

personally known to me to be the President of Ashland State Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSLER, JR.

I, BETTY L. BROOKS, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.