UNOFFICIAL COPY Prepared by:

Loan Number: 0168046 / 322 Property Address: 615 TRALEE COURT 2C

SCHAUMBURG TAX ID# 07-27-102-019-1261

Holly Clukey

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made as of the 31st day of July, 1991 by SHAWNUT MORTGAGE COMPANY, AS SUCCESSOR IN INTEREST TO PROVIDENT FIMANCIAL BERVICES, INC.,

a Connecticut Corporation, with a mailing address at 433 South Main Street, West Hartford, Connecticut 06110 ("Assignor") to FIREMAN'S PUND MORTGAGE CORPORATION,

a Delaware corporation, with a mailing address at 27555 Farmington Road, Farmington Hills, Michigan 48334-3357 ("Assignee").

In consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee all of its right, title and interest in and to that certain mortgage ('ine "Mortgage") from ALFRED E AUSTIN
to Assignor cated October 27, 1987 and recorded in the COOK
Registry of Cends as Document 87583039, together with the note and/or loan agreement (the "Note/Loan Agreement") evidencing the indebtedness secured thereby and any and all other loan documerts evidencing or securing the indebtedness including, without limitation, all liens, security interests and guarantees (collectively, the "Ican Documents").

To have and to hold the same unto the said Assignee, its

successors and assigns forever.

Assignor hereby represents and warrants to Assignee that it is the owner and holder of the Mortgage, the Note/Loan Agreement and the Loan Documents and has full right and power to assign the

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

WITNESSES:

Kam Inthi Kevin Shettle STAWNOR MORTGAGE COMPANY

Kllu-Mark Brisebois

Its Vice President

Enal Binne

Brenda Bissonnette

STATE OF CONNECTICUT)

) ss. West Hartford

COUNTY OF HARTFORD

On this the day of August, 1991, personally arreared Mark Brisebois, a Vice President of SHAWMUT MORTGAGE COMPANY, a Connecticut Corporation, signer of the foregoing instrument, and acknowledged the same to be his/her free act and deed and the free act and deed of said corporation, before me.

Notary Public 1 Common to BUNNA

Brown from the

My Commission Expires:

PLEASE RECORD AND RETURN TO: SHAWNUT MORTGAGE COMPANY ACQUISITIONS AND MERGERS 433 SOUTH MAIN STREET SUITE 300 WEST HARTFORD, CONNECTICUT 06110 FFNC BALE 5

THIS DECUMENT POT COSTO BY

THE STORY OF A STREET

AND TO BE TO STREET

RESELLE, IL 68172

A TRUE MAD CORRECT COPY.

ATTORNEYS TOTAL PARTICIPLY POND, THE

(Same Shows The Lors For Becarding Data)

MORTGAGE

THIS MOP IGAGE C'Socurity Instrument') is given on 1987. The metal paint for Connecticut National Mortgage Company. ("Horrower") This Security Instrument is given to THE PROVIDENT.

FIRANCIAL SERVICES DIC Agent for Connecticut National Mortgage Company. (which is organized and existing under the laws of THE STATE OF TELLINOIS), and whose address is 1210 WASHINGTON STREET, WEST NEWTON, MA '2)65.

Borrower owes Lender the Company of THIRIY TWO THOUSAND AND NO/100. ("Lender").

Borrower owes Lender the Company of THIRIY TWO THOUSAND AND NO/100. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2002. This Security Instrument modifications (b) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications (b) the payment of all other curs, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COUNCE.

UNIT 20, XXX TRALEE COURT OF WALWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16. BEING A SUBDIVISION IN THE NOR HWIST L OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEVES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMEN'S APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCURDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SECO DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY DE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

TAX # 07-27-102-019-1261

which has the address of	15 TRALEE COURT #2C	SCHAUMBURG,
	(Street)	(City)
Illinois 60193	("Property Address");	

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWLE COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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NO REPORT OF WARRING

Property of Cook County Clerk's Office