

UNOFFICIAL COPY

ASSIGNMENT

91551730

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,
("Assignor"), acting herein by and through a duly authorized officer, the owner and
holder on one certain promissory note for the sum of \$ **82,350.00** executed by
RONALD M. EISENBERG AND SUZANNA B. EISENBERG, HIS WIFE
("Borrower(s)") secured by a Mortgage of even date therewith executed
by Borrower(s) for the benefit of the holder of the said note, which was recorded
#87164071

on the lot(s), or parcel(s) of land described therein situated in the County of
Cook, State of Illinois. For and in consideration of
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer
and assign, set over and deliver unto **MONDRIAN MORTGAGE CORPORATION**
("Assignee") all beneficial interest in and to title to said Mortgage,
together with the note and all other liens against said property securing the
payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT "A"
1466 GATEWOOD
PALATINE, IL 60067
ID# 02-10-213-013-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and
note, together with all and singular the liens, rights, equities, title and estate
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **5** day of **September** A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,
BY:
TRANSWORLD MORTGAGE CORPORATION,
ATTORNEY-IN-FACT

By: T.D. Wayne Conner
T.D. WAYNE CONNER
VICE PRESIDENT-LOAN ASSIGNMENT

ATTEST:

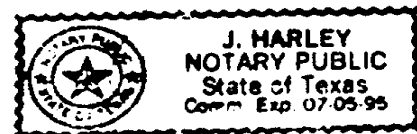
Pam Bartay
PAM BARTAY
Assistant Secretary - Loan Assignment

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the **5** day of **September** A.D. 1991, before me, a Notary Public, appeared
T.D. WAYNE CONNER to me personally known, who being by me duly sworn, did
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of
TRANSWORLD MORTGAGE CORPORATION,
a corporation, that the seal affixed to the foregoing instrument is the
corporate seal of said corporation, and that said instrument was signed and sealed
on behalf of said corporation by authority of its Board of Directors, and said
T.D. WAYNE CONNER acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

After recording **MONDRIAN MORTGAGE CORPORATION**
return to:
C/O TRANSWORLD MTG. CORP.
P.O. BOX 4589
HOUSTON, TX 77210-9706



Assignee's **2425 WEST LOOP SOUTH**
Address: **HOUSTON, TEXAS 77027**

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LOAN # 536812

LEGAL DESCRIPTION:

PARCEL I:

LOT 57 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27,052,210, in COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, appurtenant to parcel I as SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27,052,209, AND AMENDMENT RECORDED AUGUST 13, 1984 AS DOCUMENT NO. 27,212,432.

PERMANENT TAX INDEX NO. 02-10-213-013-0000

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