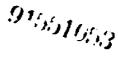
UNGITS CHARLEOPY 91/5/10/53

And Release of Mortgage



11-16639-4

LIBERTY SAVINGS NOW KNOWN AS LIBERTY BANK FOR SAVINGS a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, CONNEY RELEASE and OFFI CLAIM unto RUFINO G. TIERRA and CORAZON M. TIERRA, his wife

of the County of right—title:—interest—ci	Cook lann or demand whats	and State of sever at may have a	Illinois equired in throug	gh or by a certain N	, all the fortgage dated the
26th day of	August		, A.D. 19-75	, and recorded in the R	lecorder's Office of 💎 🥻
Cook	County	, in the State of	Illinois		. m book
ર્બ (જેન્મ)	, on page	, as document %	, 23215363	, and a	certain Assignment
of Rents dated the	day of		. I ^r	F and recorde	dan the Recorder's
Office of	70	County, in the S	late of		. \$79
hank of re- described, as follows to	ecards, on page wat	, 🛦 docume	nt No.	, to t	he premises therein
Lot 11 in Block 13 in the North East quarte Meridian, in Cook Cou	n Falconer's seco er of Section 28,	Township 40 No	Chicago, a Suorth, Range 13	ibdivison of the , East of the T	South half of hird Principal
PERMANENT 1	OWN AS: 5131 W. W INDEX NO: 13-28-2		Thicago, II. 6	1267 1 64 91 10 14444 1546 560 44970 144 #0	역 1 (1473)명 - 역 1 - 125 (145 %)
91 55 10 53				(8 9 k (50a7)	Fall Wilkin
situated in the State of Illinois apportaining	City of	Chicago , together wil	, County of Call the appurtena	Cook nees and privileges ther	and reunto belonging or
IN TESTIMONY WHEE	there is and corporate	on has caused its corp	orate se dice be her	eto affixed, and has ra	used its name to be
anned to the empression	In it. Senior Vice	President and	Lattested by its	Assistant	Secretary, this
9th day of	September		JF, 19-91	Assistant	
MILY		LIBERTY SAVI	NGS N/K	A LIRERTY BANK	C FOR SAVINGS
STATE OF ILLIN	Ø	tion the state of	// Mlan Seni	Millian -	President
COUNTY OF COOK	% 6.	I. Norie	ne D'Ugo	the underwan	of, Notary Public
en and for said County .	in the State aforesaid, DC	HEREBY CERTIFY	THAT W111	liam H. Fremgen	
personally known to me	to be the Senior	Vice	Pres	sident of LIBI	ERTY SAVINGS
Secretary of said corpor instrument, appeared be said instrument as sort pursuant to authority;	ernice Wawrzyniec rature, and personally kr fore me thus day in person officers of said corporation for the given by the Board of I d said corporation, for the	nown to me to be the on and severally ackn ration and caused the Directors of said corp	owledged that as su corporate seal of stration as their fre	se names are subscribe ich officers, they signed said corporation to b	d and delivered the me-affixed thereto:
GIVEN under my hand a		Data Suco	September	A	(D. 19-9)
Norine D'UGo LIBERTY BANK 7111 W. Foster	AN PREPARED Mysic A My C. at 60656	40.07. State of Himbis 3000. Expires 4/2/94	}	Notary Public	13 R

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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