

UNOFFICIAL COPY

Order No. _____

Escrow No. _____ JAN-26-88 02236 88038397 - A - Rec 12.00

FWMC Loan No. 296767

Mail recorded assignment to:
PREPARED BY PAMELA J. MITCHELL

91551365

88038397

K T NETWORK
P. O. BOX 461696
GARLAND, TX 75046-1696

ILL
DRIVE

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

CRITERION FINANCIAL CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 20TH day of MARCH 19 87 from

HARISH GUPTA, A BACHELOR

Borrower(s) in the

principal sum of EIGHTY-FOUR THOUSAND AND NO/100THS (\$ 84,000.00)

and recorded/filed on the 26 12TH day of MARCH 19 87

as Document Number 87161363 in Book No. _____ Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

UNIT NUMBER 4-C-2 IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2528063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91551365

DEPT-01 RECORDINGS \$13.00
T81111 TRAM 8725 10/22/91 10:33:00
\$1912 : A * -91-551365
COOK COUNTY RECORDER

Tax ID No. 07-14-117-007-1036 Commonly known as (street address, city, state, zip) 715 WHALON LANE, UNIT 4-C-2, SCHAUMBURG, ILLINOIS 60173

together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage/Deed of Trust

First Western Mortgage Corporation of Illinois

Dated 11/20/87

Authorized signature: _____ Title: EDWARD F. PODBOY, SENIOR VICE PRESIDENT

Authorized signature: _____ Title: PATRICIA WITZKE, ASSISTANT SECRETARY

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

State of Illinois)
County of Cook)

(Corporate Seal)

On 11/20/87 before me the undersigned, a Notary Public in and for said county and state personally appeared EDWARD F. PODBOY and PATRICIA WITZKE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY

on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

(Notary Seal)

Witness my hand and official seal

Signature: _____
My commission expires _____

88038397

12.00 E

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

02/22

02/22

02/22