## UNOFFICIAL \*COPY\*/848392

## ASSIGNMENT OF MORTGAGE

A. T. G. F. BOX 370

For good and valuable consideration, STANDARD FEDERAL BANK for savings a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. a Corporation of the state of MINNESOTA "its successors and assigns, a certain Indenture of Mortgage, bearing date the 28TH day of AUGUST 19 1, made by KENNETH R ROGO SR AND STELLA F ROGO, HIS WIFE

and all its rights, title and interest to the premises described as follows:

LOT 15 IN BLOCK 12 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST DE ACTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 15-22-218-033-0000

91552458

EPT-01 RECORDING 10/22/91 15:58:000

\$2002 \$ E6 ★+71-552458

COOK COUNTY RECORDER

Commonly known as:

6542 SOUTH KEDVALE CHICAGO

which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number 91-457938

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK for savings has executed where this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10TH day of SEPTEMBER , A.D., 19 91

SUS AN R CARDUFF VICE INTSIDENT

STANDARD FEDERAL BANK

for savings

State of ILLINOIS ) SS County of COOK

I. DOROTHY MYCZEK, a Notary Public in and for said county and State do hereby certify that the above named

STELLA POLCYN and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument chat the seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand Notarial Seal this , A.D., 19 91.

10TH day of

SEPTEMBER

OFFICIAL SEAL DOROTHY MYCZEK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/19/95

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK, IL 60642-1984 THIS INSTRUMENT PREPARED BY:

3960 W. 95TH ST. EVERGREEN PARK, IL 60642

A. T. G. F. BOX 370

## **UNOFFICIAL COPY**

Stope of County Clerk's Office