UNOFFER THANK MOREGEPY 91552847

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FOR VALUE PECETIVED the undergraned	A MODIFICIACID COMPANIE Commander to
Montage Company a Manufact Communication	A MORTGAGE COMPANY, formerly known as America's
moregage company, a maryland corporati	on, duly authorized to do business in the State of
Illinois, having its principal office	s in the City of Springfield, County of Sangamon,
and State of Illinois, does hereby c	ertify that a real estate mortgage now owned by it,
dated January 22, 1991 made by Kenne	th K Frame , as
mortgagors, toCentrust Mortgage C	orporation as mortgagee, and
recorded as Document Number 910	38199 in N/A
Number N/A , Page N/A ,	n the Office of the Recorder
for Cook County, State	of Illinois and the mortgage is
with the indebtness thereby secured.	fully paid, satisfied and discharged, and the
Cook County Recorder is hereby a	thorized and directed to release and discharge the
same upon record. Property is located	in the aforementioned County and State and is more
particularly described as:	in the arotementioned country and State and is more
partitudially described as:	
SEE ATTACHED LEGAL DESCRIPTION	40
PER ALL MORED PERMIT DESCRIPTION	\ \
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1991 007 23 AM 10: 43	91552847
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IN WITNESS WHEREOF, said A MORTGAGE COM	has caused its corporate seal to be affixed and
caused its name to be signed to these	presents by its Vice President and attested by
its Vice President and Assistant Secret	
of September , 19 91 .	day at Springrield, Illinois this 25th day
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,	(1/2) 1,7
WITNESSED: (Ohio & Michigan only)	A MORT CAGE ROMPANY
minabbab: (onto a michigan only)	A POR CHOR COMPANI
	JAN/A/////
	By Control of the Con
•	N.A. Brisking Viet President
Att	est: 17.41.79 [14
	Randall L. Waldren. Vice President & Asst. Secreta
	<i>'</i>
	1 6
STATE OF ILLINOIS)	Ŭ,
) SS:	
COUNTY OF SANGAMON)	<u> </u>
outili of billion ,	
	/ /
T the undergianed a Notary Dublic in	and for anid County and Order - County
i, the understylled, a Notary Public in	and for said County and State aforesaid, do hereby
certify that M.A. Brinkman, personally	known to me to be the Vice Presiden: of A MORTGAGE
COMPANY, a Maryland Corporation, and Ra	ndall L. Waldron, personally known to me to be the
Vice President and Assistant Secretary	of said corporation, and personally known to me to
be the same persons whose names are subs	cribed to the foregoing instrument, appeared before
me this day in person and severally a	cknowledged that as such Vice President and Vice
President and Assistant Secretary of s	aid corporation, they did sign & deliver the said
instrument as Vice President and Vice	President and Assistant Secretary and caused the
corporate seal of said corporation to	be affixed thereto, pursuant to authority given by
the Roard of Directors of said Corporati	on for the uses and purposes therein set forth.
the boath of bitectors of Satu Corporat.	on for the uses and purposes therein set forth.
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otuma umdan ku Nasa saa saat 1 3 ° - 2 °	the open and the control of the cont
Given under by hand and official seal th	is 25th day of September, 1991My commission
expires on $08/13/95$.	
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official SEAL " }	Wiloles H. Dumous

Notary Public STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOI

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT #1N AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF FAPK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 13, 1978 AND KNCAN AS TRUST NUMBER 73T AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 74 967 248 TOGETHER WITH AN UNDIVIDED 16.66Z INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

14-19-317-041-1001
3314 N Oakley #/N

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