

UNOFFICIAL COPY

CINDY CHEN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

91552164

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616



DEPT-01 RECORDED
145555 TRAM 0953 10/22/91 15:44:00
#1968 31 * 91-552164
COOK COUNTY RECORDER

91552164

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1991 executed by YUE D. XIONG, SINGLE PERSON

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. COOK
described hereinafter as follows:

page(s) as Document No. 91552163
County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91552164

17-28-212-048-1001
VOLUME 514

Commonly known as:
2309 SOUTH STEWART AVENUE-UNIT E, CHICAGO, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY

On October 21, 1991 before me, the
(Date of Execution)

BY: Warren h. T. Tai
ITS: President

undersigned, a Notary Public in and for said County and State,

personally appeared WARREN H.T. TAI
known to me to be the PRESIDENT

and CINDY CHEN
known to me to be VICE PRESIDENT

BY: Cindy Chen
ITS: Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

1350

Notary Public Du Page County.
My Commission Expires 3-31-93

OFFICIAL SEAL
HSING M. CHEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-31-93
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

RIDER LEGAL DESCRIPTION

PARCEL 1: UNIT 2309 3E IN ORIENTAL TERRACES CONDOMINIUM NUMBER 2309-3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN ALLEN C. L. BEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 18 DAY OF JUNE, 1985 AS DOCUMENT NUMBER 85107578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 27506504, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-28-212-048-1001
VOLUME 514

Property of Cook County Clerk's Office

91552161