

UNOFFICIAL COPY

92552361

PREPARED BY:

JOANNE L. MCCLELLAN  
ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NCNB MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 29, 1991** executed by  
**JEROME M HILL AND MARCELLA A HILL, HUSBAND AND WIFE**

to  
**ALSIP BANK AND TRUST**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is at **11900 SOUTH PULASKI**  
**ALSIP, ILLINOIS 60658**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

DEPT-91 RECORDINGS \$13.00  
T1111 1500 6821 10/22/91 15:31:00  
#091 10 1-91-552361  
COOK COUNTY RECORDER

as Document No. \_\_\_\_\_ described hereinafter as follows:  
COOK County, Records, State of **ILLINOIS**  
**LOT 1 IN RAVINIA COURT RESUBDIVISION, A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 14 AND THE EAST 28 FEET OF THE WEST 1/2 OF BLOCK 14 OF COTTAGE HOMES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

27-09-213-035

Commonly known as:

**8730 WEST RAVINIA CRT., ORLAND PARK, IL 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91552361

91552361

STATE OF ILLINOIS  
COUNTY OF LAKE

On APRIL 29, 1991 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **CRAIG POGEL**

known to me to be the OPERATION MANAGER  
and **ROBERT C. MOOS**

known to me to be MARKETING MANAGER  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, Joanne L. McClellan  
County,

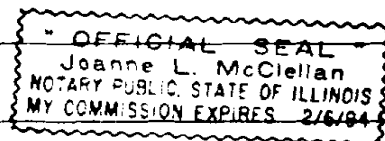
My Commission Expires - 10-1-94

**ALSIP BANK AND TRUST**

BY: Craig Pogel  
ITS: OPERATION MANAGER

BY: Robert C. Moos  
ITS: MARKETING MANAGER

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

91552361

Property of Cook County Clerk's Office