## UNG FISH HACTION P

## And Release of Mortgage

Loan No. ML-01-4996-6

## ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Harold R. Dennis, divorced and not remarried

of the County of and State of , all the of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

lst

August

, A.D. 1977 , and recorded in the Recorder's Office of

Cook

County, in the State of Illinois . in book

on page

. as document No. 24 044 252

, as document No.

, and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

, to the premises therein

book of records, on pay described, as follows, to-wit:

> Lot 4 (Except the West 22 Feet thereof) all of Lot 5 and the West 9 Feet of Lot 6, in Cramer's Subdivision of Lots 1, 2 and 3 of Dawson's Subdivision of the West 1/2 of the East 2/3 of the North 1/4 of the Section 34, Township 28 North, Range 14, East of the Third Principal Meridian, in Look County, Illinois.

PERMANENT TAX NUMBER:

PROPERTY ADDRESS:

20 34 301 052 0000 UPLUME 269

57th East 83rd Street Chicago, IL 60619

91553512

situated in the

City

of Chicago

, County of Cook

State of

Illinois

, together with at the appurtenances and privileges thereunto belonging or

and

. in

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate so if to be hereto affixed, and has caused its name to be

signed to these presents by its

day of

September

A.D., 1991

President, and attested by its

Secretary, this Assistant

REPT-01 RECORDING <u> 45555</u>

TRAN 6989 10/23/91 10:14:00 \$7.066 \$ EE \*-91-553512

COOK FOUNTY RECORDER

ATTEST:

23rd

Darla R. Goode, Assistant Secretary

President

STATE OF

ILLINOIS

Marion E. Kennard

the undersigned. ) Notary Public /

**COUNTY OF** 

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Thelma J. Smith

personally known to me to be the

President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Daria R. Goode personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Darla R. Goode instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this

day of 23rd

September

THIS INSTRUMENT WAS PREPARED BY

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Illinois/Service Federal Savings & Loan Ass T Consisson ED. DEC 4.1992 4019 South Martin Luther King Jr., Dr. Chicago, IL 60653

MARION E. KENNARD BOTARY PUBLIC N'ATE OF ILLIBOR MAIL

OFFICAL ST

MAIL TO:

Mrs. Catherine Rice and Ms. Chiquita Dennis 57 East 83rd Street Chicago, IL

60619 SAF Systems and Forms

44053-7 (1/74)+ 345R — Full Satisfaction and Release of Mortgage

## UNOFFICIAL COPY

Property or Coot County Clert's Office

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