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DEPT-01 RECORDING 117.50  
745555 TRAH 0994 10/23/91 10:29:00  
12085 4 E 1-9 1-553531  
COOK COUNTY RECORDER

91553531

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That South Chicago Bank f/k/a South Chicago Savings Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and GUARANTEE unto Harris Trust & Savings Bank as Trustee under Trust Agreement dated August 2, 1978, known as Trust No. 38749

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain of rents bearing date the 28th day of

April 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 88-195475 to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOTS 2, 3 AND 4 IN BLOCK 5 NH. HEIT, J.E. LYNCH NH. WELPS VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE C.R. 1 AND R RAILROAD IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-08-216-002, 25-08-216-003, 25-08-216-004

Address(es) of premises: 9344 South Luella, Chicago, Illinois

Witnessed hand and seal of this 1st day of October 1991

SOUTH CHICAGO BANK

Philip J. Lester, II, Vice President

Cheri E. Vana, Assistant Cashier

This instrument was prepared by Joel A. Stein; Laser, Schostok, Kolman & Frank 30 N. La Salle St., Suite 2500, Chicago, IL 60602

91553531

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

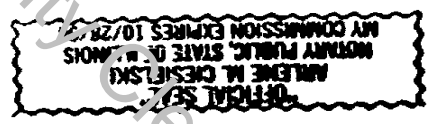
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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

18985516



Commission Expires 10-28-91

NOTARY PUBLIC

I, \_\_\_\_\_ a notary public in and for said County on the State aforesaid, DO HEREBY CERTIFY that PHILIP J. LESTER, II, Vice President of South Chicago Bank, personally known to me to be the \_\_\_\_\_, a n Illinois banking corporation, and Cheri E. Vana, personally known to me to be the Assistant Cashier, and personally known to me to be the \_\_\_\_\_ of said corporation, and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of October 1991

STATE OF ILLINOIS  
COUNTY OF COOK