## UNOFFICIAL COPY

91553679

LOAN NO.

004634-2

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

## KNOW ALL MEN BY THESE PRESENTS,

That SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK FSB, One Lincoln Centre, Oakbrook Terrace, Illinois, 60181, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged,

a federal savings bank, located at One Lincoln Centre, Oakbrook Terrace, Illinois, 60181, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form ci a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:	
Executed by: TIMMERY A. PANKOW, A SINGLE MY	N, AEVER INTRIED
Payable to: SUFERIOR MORTGAGE, A DI	VISION OF SUPERIOR BANK FSB
Trustee(s):	
Bearing date of: 3/15/90 De=Recorded 3/6/91 Recorded on 3/20/90 Flook/Reel/Volume	Amount secured: \$ 42,000.00
Document/Reel/File/Instrument 91099557 State of TL	County of Cools
Legal Description:	DEFT-01 MECORDINGS
SEE REVERSE	South County I The Sunder
Property Address: 10723 Fifth Avenue, Unit ( Tax I.D.#/P.I.N.# SEE LEGAL DESCRIPTION	109, Countryside, II. 60525
Together with the note or obligation described in said lier moneys due and to become due thereon, with interest.	n, endorsed to the Assignee this date, and all
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints sair. Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said filen the same as it might or could have done were these presents not executed, but at the cost and experse of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.	
deed of thus theremanove described.	SUPERIOR MORIGAGE CORP. (
IN WITNESS WHEREOF, the Assignor herein has duly exthis 20th day of April	recuted this assignment
Signed, sealed and delivered in the presence of	SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK FSB // By // Division Of Superior Bank FSB // By // Division Of Superior Bank FSB // By // Bank Vict. // Vice President
A Planter Company of the	
<u> 1988 - Bakka Albanda, Araban</u>	ATTEST  Diane Coan, Assistant Vice President
Prepared by: Superior Mortgage	Return to: Supenor Bank FSB
One Lincoln Centre	One Lincoln Centre 6th floor

Atta:=Laurie Szymanski-ATT: Post Chaire Dert.

91553679

## **UNOFFICIAL COPY**

State of Illinois
County of Dupage

Rose Capone \_\_\_\_\_a notary public in and for said County, in the State aforesaid. DO HEREBY

CERTIFY that Jayne Vick

personally known to me to be the Vice President of Superior Mortgage. A DIVISION OF SUPERIOR BANK FSB, and Diane Coan

personally known to me to be the Assistant Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses & purposes therein set forth.

GIVEN under my land and notarial seal this date April 20, 1991

"OFFICIAL SEAL"

Rose Capone

Notary Public, Sina, of Curcus

My Cognitission Expires Listful

Notary Public

My commission expires: 2/8/42

LEGAL DESCRIPTION

PARCEL 1:
UNIT NUMBER 109 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREAFTE) REFERRED TO AS PARCEL):
THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF STH AVENUE,
DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND

THE WEST LINE OF THE EAST 175.0 FEET THEREOF! THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175.0 FEET APORESAID A DISTANCE OF 49.63 FEET TO A POINTS THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 153.0 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 62.0 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82.0 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY. ILLINOIS. HHICH SURVEY IS ATTACHED AS EXHIBIT MAP TO DEGLARATION MADE BY LA SALLE NATIONAL BANK. AS TRUSTEE UNDER TRUST NUMBER 14.283. DOCUMENT NUMBER 22.347933; TOGETHER WITH AN UNDIVIDED 2.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 20. 1973 AND RECORDED MARCH 13. 1973 AS DOCUMENT NUMBER 22249106 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15. 1972. KNOWN AS TRUST NUMBER 44283 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 29482 TO BERNICE MC NEAL DATED MARCH 12, 1974 AND RECORDED MAY 20. 1974 AS DOCUMENT NUMBER 22722257 FOR INGRESS AND EGRESS. IN COOK COUNTY. ILLINOIS.

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