

UNOFFICIAL COPY

91553704

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 286942-01
Norwest 863365

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

WALTER MATTHEWS AND JACQUELINE M. MATTHEWS HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 29th 1991, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 45 (EXCEPT THE NORTH 14 FEET) AND LOT 44 AND THE NORTH 2 FEET OF LOT 43 IN BLOCK 17 IN Sisson and Newman's South Englewood Subdivision OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 5 LYING EASTERLY OF CENTER LINE OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.00
T#0888 TRAN 0202 10/23/91 11:45:00
#3131 # F * -91-553704
COOK COUNTY RECORDER

PIN: 25-64-123-003

PROPERTY ADDRESS: 8005 SOUTH EVERESTON, CHICAGO, ILLINOIS 60629

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 31430087 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 10th day of SEPTEMBER 19 91.

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

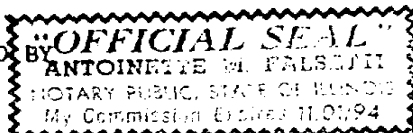
SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of SEPTEMBER 19 91.

THIS INSTRUMENT PREPARED BY



Please return to:
TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM
NORRIDGE, ILLINOIS 60634

Antoine M. Falsetti
Notary Public
ANTOINETTE M. FALSETTI

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