

# UNOFFICIAL COPY

91553705

RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC #286942-0  
NORWEST# 863365

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BARCLAYS AMERICAN/MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLVD., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage made by

WALTER MATTHEWS AND JACQUELINE M. MATTHEWS HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 45 (EXCEPT THE NORTH 14 FEET) AND LOT 44 AND THE NORTH 2 FEET OF LOT 43 IN BLOCK 17 IN SISSON AND HERMAN'S SOUTH ENGINEERED SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 4 LYING EASTERLY OF CENTER LINE OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 0202 10/23/91 11:45:00  
#3132 # F \*91-553705  
COOK COUNTY RECORDER

PIN: 35-04-123-003

PROPERTY ADDRESS: 8900 NORTH ROCKWOOD, CHICAGO, ILLINOIS 60626

which said mortgage is recorded in the Office of the Registrar of Titles for filed County, in the State of ILLINOIS in Book No. at Page as Document No. together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 16TH day of SEPTEMBER 1991

ATTEST

TALMAN HOME MORTGAGE CORPORATION

*Mary Chris Koviso*  
Secondary Marketing Officer  
Mary Chris Koviso

*Janet M. Holtman*  
Assistant Vice President  
Janet M. Holtman

SS STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of SEPTEMBER 1991.

THIS INSTRUMENT PREPARED BY

13.00

Please return to:  
Talman Home Mortgage Corp  
4242 N. Harlem  
Norridge, Illinois 60634

NOTARY PUBLIC  
My Commission Expires 10/24

Notary Public  
ANTHONY M. CALABRETTI

91553705

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