

UNOFFICIAL COPY

91553732

DEPT-01 RECORDINGS \$13.00
TR#8888 TRAN 0203 10/23/91 11:53:00
#3159 #F *--91-553732
COOK COUNTY RECORDER

1232335 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4036

FOR VALUE RECEIVED RESIDENTIAL FUNDING CORPORATION
8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to

BANKERS TRUST COMPANY, AS TRUSTEE
8 HUTTON CENTRE DRIVE, 18TH FLOOR
SANTA ANA, CALIFORNIA 92707

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust

DATED 04/24/90
EXECUTED BY WILLIAM C. SANTINO

TO FOR THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK PAGE DOCUMENT NUMBER 90287361

RECORDED ON 6/18/90 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights, accrued or to accrue under said Mortgage/Deed of Trust

DATED 04/25/91 RESIDENTIAL FUNDING CORPORATION

[Signature]
HEIDI OLIVER
ASSISTANT SECRETARY

-- SEE ATTACHED --

PARCEL ID #: 14-28-313-056-1003

2535 N ORCHARD 2N
CHICAGO

ILLINOIS

50614-0000

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

On this 04/25/91, before me a Notary Public personally appeared HEIDI OLIVER personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: SHELLY EDDY
Witnessed by: [Signature]
Witnessed by: record and return to
Residential Funding Corporation
Attn: Collateral Control Dept
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

C. Montgomery
Notary Public in and for the State of Minnesota

13.00

Notary Public Minnesota
C. MONTGOMERY
HENNEPIN COUNTY
My Commission Expires Jan 1, 1997

91553732

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 2-"H" IN THE ORWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN A.P. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER'S SOUTH SUBDIVISION DIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25008945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerks Office
03/03/2022

UNOFFICIAL COPY

Property of Cook County Clerk's Office