

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that We, Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois, for and in

consideration of the payment of the sum of Ten and no/100

and other good and valuable considerations _____ Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501

Woodfield Road, Suite 315 West, Schaumburg, IL 60195

of the County of Cook and State of Illinois, all the

right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

Mortgage bearing date the 30th day of April, 1987, recorded in

the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-

ment No. 87335224 in Book _____ of _____, page _____, to a portion

of the premises therein described as follows, to wit:

Lot 40 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425312, in Cook County, Illinois.

BAI 7

15.00

Pin # 07-17003-016

Prop. address: 820 N. Dexter Ln Hoffman Estates IL 60195

situate in the City of Palatine County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS _____ hand and seal _____, this 1st day of Nov

1989

Harris Bank Hinsdale, National Association

By: [Signature] (SEAL)
Vice President

Attest: [Signature] (SEAL)
Loan Officer

This document prepared by:

S. O. Davis
Harris Bank Hinsdale
50 S. Lincoln
Hinsdale, IL 60521

Mail to: JAMES & LOUISE SCHUBS
800 N. DEXTER LANE
HOFFMAN ESTATES, IL 60195

BOX 333

Contract
7-12-89

Miller

051751

91553026

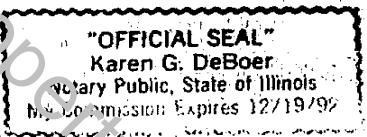
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State of Illinois)
County of *DePue*)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenc, who is Vice President of Harris Bank Hinsdale, National Association, and Carol Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this *1* day of *Nov*, 198*9*.

My commission expires _____, 19__

Karen G. DeBoer
Notary Public



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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1991 OCT 23 PM 1:00

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