WY	
	KNOW ALL MEN BY THESE PRESENTS, that We , Harris Bank Hinsdale, National
/	Association, 50 South Lincoln, Hinsdale, IL 60521
1	of the County of DuPage and State of 1111nois , for and in
4	consideration of the payment of the sum ofTen_and_no/100
Ś	and other good and valuable considerations Dollars
	(\$) in hand paid, receipt of which is hereby acknowledged, do hereby
20	REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501
	Woodfield Road, Suite 315 West, Schaumburg, IL' 60195
i	of the Courty of Cook and State of Illinois , all the
N	right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain
	Mortgage bearing date the 30th day of April (A33 MADITIO, 19.87) recorded in
0	the office of the recorder or deeds ofCookCounty, in the State of Illinois, as Docu-
0	87335224 ment No. 87235334 in Book of , page , to a portion
X010	of the premises therein described as follows, to wit:
15.5	Lot 38 in Morgan's Gate Subdivision, being a Subdivision
	of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Couthwest 1/4 of Section 9, all in
. 1	Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August
	3, 1987 as Document 8/425312, in Cook County, Illinois.
	AN #03-08 905-005 400H & O3-09-318-001, 003,
!	03-05-302-0001
	Property address: 1516 Edgewater LA. Colatine U
	tiplized appropries, but the tree construction and the tree construction and the tree constructions and the tree constructions and the tree constructions are the tree constructions are the tree constructions and the tree constructions are the constructions are the tree constructions are the tree constructions are the tree constructions are the constructions are the tree constructions are the construction are the construction are the constructions are the construction are t
3	situate in the <u>City</u> of <u>Palatine</u> County of <u>Cook</u>
ا سب	and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertuining.
	This release is in no way to operate to discharge the lien of saidMortgage apon any other
	of the premises described therein, but it is only to release the portion particularly above described and none
1	other; and the remaining or unreleased portions of the premises in said Mortgage Cescribed
~	are to remain as security for the payment of the indebtedness secured thereby and for the full performance
37	of all the covenants, conditions and obligations contained in said Mortgage and the note
7-2	therein mentioned.
-74737	WITNESS hand and seal this day of Rau
1	Harris Bank Hinsdale, National Association
	This document prepared by: By: M Ment (SEAL)
	S. O. Davis
	50 S. Lincoln Binsdale, IL 60521 Attest: Diddle JUNGA (SEAL)

60521

Hinsdale, IL

State of Illinois County of Deform

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this / day of Nov., 1989.

My commission expires

Nicenber 19, 1981

Notary Public

"CFECIAL SEAL"

Kiney G. DeBoer

Notary Furnac, State of Illinois

My Commission E pires 12/19/92

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