

# UNOFFICIAL COPY

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73-23-220 Skokie J

SATISFACTION OR RELEASE OF MECHANIC'S LIEN 371 SEPTEMBER, 1977

GEORGE E. COLE  
LEGAL FORMS

14<sup>00</sup>

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ARROWHEAD ENVIRONMENTAL CONTROL, INC.

does hereby acknowledge satisfaction or release of the claim for lien against AXELROD CONSTRUCTION COMPANY

for TWO THOUSAND FOUR HUNDRED NINETY EIGHT AND NO/100 (\$2,498.00) Dollars, on the following described property,

to-wit:

Set forth on Exhibit "A" attached hereto

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 90591360

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21<sup>st</sup> day of October, 1991.

ARROWHEAD ENVIRONMENTAL CONTROL, INC.

(Name of sole ownership, firm or corporation)

By [Signature]  
By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

(OVER)

Mail to.

1991 OCT 23 PM 1:42

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THIS INSTRUMENT PREPARED BY:  
PHILLIP GROSSMAN  
8707 N. SKOKIE BLVD.  
SKOKIE, IL 60077

BOX 333

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MANORVILLE, N.Y.

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STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Heidi E. Kloss, a notary public in and for the county in the state aforesaid, do hereby certify that Donald J. and Charles D. McLaughlan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of October, 1991.

Heidi E. Kloss  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

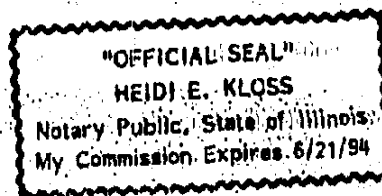
SS.

I, Heidi E. Kloss, a notary public in and for the county in the state aforesaid, do hereby certify that Donald J. McLaughlan president of the Arrowhead Environmental Control and Charles D. McLaughlan

V.P. secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of October, 1991.

Heidi E. Kloss  
Notary Public



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## LEGAL DESCRIPTION

### PARCEL 1:

LOTS 17 TO 19, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 9, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 20, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION; AND RUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT 20, EXTENDED EAST, A DISTANCE OF 200 FEET, TO THE EXTENSION OF THE EAST LINE OF LOT 24; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24, EXTENDED SOUTH, A DISTANCE OF 70 FEET, TO A POINT ON THE SAID LINE, 295 FEET SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 20; THENCE SOUTH WESTERLY 308.25 FEET TO THE SOUTH EAST CORNER OF SAID LOT 17, AS AFORESAID; THENCE NORTH 200 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

8707 SKOKIE BLVD.  
SKOKIE, ILLINOIS, 60077

PIN:

10-22-100-013  
10-22-100-014  
10-22-100-015  
10-22-100-040

EXHIBIT "A"

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