

COOK COUNTY, ILLINOIS

1991 OCT 23 PM 1:42

91553065

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371
SEPTEMBER, 1977

GEORGE E. COLE
LEGAL FORMS

14⁰⁰

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ARROWHEAD ENVIRONMENTAL CONTROL, INC.

does hereby acknowledge satisfaction or release of the claim for lien against LA SALLE NATIONAL TRUST SUCCESSOR TO LA SALLE NATIONAL BANK T/U/T 102457 for THIRTY ONE THOUSAND EIGHT HUNDRED FIFTY ONE AND NO/100 (\$31,851.00) Dollars, on the following described property,

to-wit:

Set forth on Exhibit "A" attached hereto

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 90591361

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of October, 1991.

ARROWHEAD ENVIRONMENTAL CONTROL, INC.

(Name of sole ownership, firm or corporation)

By [Signature]
By [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

Mail to.

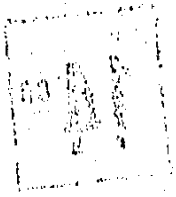
THIS INSTRUMENT PREPARED BY:
PHILLIP GROSSMAN
8707 N. SKOKIE BLVD.
SKOKIE, IL 60077

91553065

BOX 333

73-23-221 Skokie J

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011
CHICAGO, ILL.

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STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Heidi E. Kloss, a notary public in and for the county in the state aforesaid, do hereby certify that Donald J. and Charles D. McLauchlan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of October, 1991.

Heidi E. Kloss
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

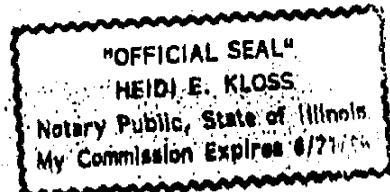
SS.

I, Heidi E. Kloss, a notary public in and for the county in the state aforesaid, do hereby certify that Donald J. McLauchlan president of the Arrowhead Environmental Control, and Charles D. McLauchlan

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of October, 1991.

Heidi E. Kloss
Notary Public



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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AND THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ON SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9, 45.86 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SAID SOUTH LINE OF PETERSON AVENUE 110 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE 127.1 FEET TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ON THE ABOVE NORTHEASTERLY LINE OF CALDWELL AVENUE 161.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THAT PART OF LOT 3, LYING WEST OF THE CENTER LINE OF CICERO AVENUE AND SOUTH OF THE SOUTH LINE OF PETERSON AVENUE (EXCEPT THE PARCEL BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9 AND THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SOUTH LINE OF PETERSON AVENUE 110 FEET TO A POINT; THENCE SOUTH, AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE, TO A POINT ON THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE, 33.0 FEET TO THE SOUTHWESTERLY LINE OF LOT 9; THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF LOT 9, TO A POINT ON THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 1/2 OF LOT 9; THENCE NORTHEASTERLY ALONG THE SAID LINE TO THE POINT OF BEGINNING) OF OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4801 W. PETERSON
CHICAGO, ILLINOIS

Pin:

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13-04-402-005

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