060941-2 **t**UAN #:

## RETURN TO: 91553168

FOR THE PROTECTION OF THE OCT 23 PM 3 10

IST WAS FILED.

91553168

Above Space For Recorder's Use Only

03/04/92

KNOW ALL MEN BY THESE PRESENTS, " HOUSEMOLD BANK, F.S.B. UNITED STATES of the Works Karaka and for and in consideration of one dollar, and for other good and valuable co ciderations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto THONAS E. KONDPASEK & PATRICIA M. KONOPASEK, HIS WIFE 2344 NEST 107TH STREET, CHICAGO, IL 60643 heirs, legal representatives and assigns, while right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain M. TGAGE \_, bearing date the \_\_ISTH\_day of \_\_APRIL\_\_ \_ County, in the State of <u>TLLTNOTS</u> in Book \_\_ J.OOK. 19.88, and recorded in the Recorder's Office of \_ 88169643, to the premises therein described, \_\_ page \_\_\_\_\_ as Document Number\_ situated in the County of <u>COUK</u>, State of <u>ILLINOIS</u> as follows, to wit:

LOT 12 IN BLOCK 4 IN AUGUST JERNBERGS SUBIDIVISON OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 37 NORTH, RANGE 14. situated in the County of ... EAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS o appertaining together with all the appurtenances and privileges thereinto belonging o appertaining. Permanent Real Estate Index Number(s): 2344 WEST 107TH STREET, 60643 Address(es) of premises: \_\_\_ WITNESS their hands and seals this \_\_\_ HOUSEHOLD BANK, F.S.B. CAROL STITT 1LL1N01S STATE OF \_\_ COUNTY OF DU PAGE ANGELA: M. CAPUTO n notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CAROL STITT ASST. VICE PRESIDENT CAROL STITT personally known to me to be the same person, whose name 15, subscribed to the foregoing instrument, appeared before me this day in person, and neknowledged that SheZhe signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this \_20TH day of \_\_. "OFFICIAL SEAL ANGELA M. CAPUTO Notary Public, State of Illinois My Commission Expires 3/4/92 Notary Public

This instrument was prepared by HOUSEHOLD NORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE,

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## **UNOFFICIAL COPY**

Property of County Clark's Office

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