

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **28th** day of **June** **1991** made by:
ENRIQUE MICHEL, AND MARIA J. MICHEL, HIS WIFE

4818 SOUTH LINDER AVE STICKNEY, IL 60638 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thousand, One Hundred Sixty-Seven and 00/100** Dollars (\$ **100,167.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
LOT 9 IN BLOCK 6 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 EXCEPT THE NORTH 9 AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-09-109-033
4818 S LINDER AVE, STICKNEY, IL 60638

DEPT-01 RECORDINGS \$13.00
#0888 TRAN 0206 10/23/91 13:43:00
#3199 # F *-91-554439
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **91-338200** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

ASST. VICE-PRESIDENT of the first part has caused this instrument to be executed in its name by its **ASST. SECRETARY** and attested by its _____ and its corporate seal to be hereunto affixed this **19th** day of **July**, 1991

ATTEST
(SEAL) _____
LAURA GIDO
ASST. SECRETARY

MARGARETTEN & COMPANY, INC.
BY *[Signature]*
TERRI L. GIBBS
ASST. VICE-PRESIDENT

STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

SS: **91554439**

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **19th** day of **July**, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8-86)
PREPARED BY: **LAURA GIDO**
MARGARETTEN & COMPANY, INC.
1 RONSON RD., ISELIN, NJ 08830

[Signature]
NOTARY PUBLIC **TERESA D. JOHNSON**
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires **March 10, 1994**

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Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

92554400