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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

91554558

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIET CLAIM unto
IGNACIO GAMBOA AND GUADALUPE GAMBOA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, to, and by a certain Mortgage dated the 4th day of MAY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 3792687, and a certain Assignment of Parts dated the 4th day of MAY 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. , in the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 5 in Kirchman's Resubdivision of Lots 28 to 43, both inclusive, in Orville M. Phillips' Subdivision of Block 13 in Goodwin Balestier and Phillip's Subdivision of the West half (1/2) of the Southwest Quarter (1/4) of Section 26, Township 39 North Range 13, East of the Third Principal Meridian in Cook County Illinois

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 0286 10/23/91 15:22:00
#3322 # F * -91-554558
COOK COUNTY RECORDER

Permanent Order for # 16 26 324 012
County Office at 3031 S. Pulaski Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 23 day of September A.D. 19 91

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice-President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

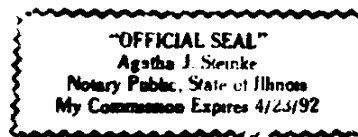
Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN Under the hand and Notarial Seal this 23 day of September A.D. 19 91

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623



BOX 301

Case #: 41086 1

91554558

9/13/91

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Property of Cook County Clerk's Office

01/15/2015