

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CONVENTIONAL \$150,000

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 15th day of APRIL, 1986, made and executed by ANTHONY GIACIO, A BACHELOR AND SANDRA A. SCHMITZ, A SPINSTER of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in Liber _____, page _____, Doc No. 86151984 Registered Land Certificate No. _____

LOT ONE (1) IN BLOCK THIRTEEN (13) IN DISTRICT A SUBDIVISION OF THE NORTHEAST ONE QUARTER (1) OF THE NORTHEAST ONE QUARTER (1) OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH ONE QUARTER (1) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY-SIX NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1987 AS DOCUMENT 9675674 IN COOK COUNTY, ILLINOIS, TAXE 79-31-106-006 VOL 218

is fully paid, satisfied and discharged.

Dated this 26TH day of AUGUST 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:
 By: [Signature]
 Linda Whiteman, Vice President
 By: [Signature]
 Mary Ann Cloin Assoc. Vice President

State of Michigan)
 County of Oakland)

On this 26TH day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Cloin to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Cloin, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____
 EQUAL PERMANENT
 NOTARY PUBLIC, WAYNE COUNTY MI
 ACTING IN OAKLAND COUNTY MI
 MY COMMISSION EXPIRES 04/15/95

DRAFTED BY: DONNA BRUCKNER
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Dept. of Management

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Property of Cook County Clerk's Office