CAPITAL HOME MORTGAGE CORPURNOFFICIAL COPY

1721 MOON TAKE BLVE, SUITE 220 HOFFMAN ESTATES, 1L 60194

AND WHEN RECORDED MAIL TO

IMIDWEST FUNDING CORPORATION 1020 31ST STREET SUITE 401 DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDNEST AND ING CORPORATION, AN HALINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by OCTOBER 9, 1991 GERALD BENTON, DEVORCED NOT SINCE REMARRIED

CAPITAL HOME MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of and who's principal place of business is 1721 MOON LAKE BLVD, SUTTE 220, HOFFMAN ESTATES, IL 60194 , as Document , page (s) and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: 91551029

UNIT UMBER 1-304 IN STEEPLE HILL COMPONIZION AS DELINEATED UPON THE SURVEY OF THE POLICIER REAL ESTATE:

170 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOURSHIP 41 NORTH, RANGE 10 EAST OF THE TRIPS PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXCUSIT "B" TO THE DECLARATION OF ONDOLATION OWNERSHIP AND OF COVEMANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE THE RECORDER OF DEEDS OF COOK COUNTY COUNTY, ILLIANCS AS DOCUMENT 25288100, TOGUTORR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CANDOL ELEMENTS. THE ATEKT INDEX NUMBER: 07-16-200-046-1012

COLOCHY KNOWN AS: 585 HERITAGE #304, HOFEMAN ESTATES, IL

TOGETHER with the note or notes therein described or referred to, the mone, live and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF COOK

OCIOEER 9. 1991 the undersigned, a Notary Public in and for the said County and State, personally appeared BARBARA A. DOPORCYK to me personally known, who, being duly sworn by me, did say that he she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County, IL

<u> 10-18-93</u> My Commission Expires.

CAPITAL HOME MORTGAGE COMPORATION

BARBARA A. DOPORCYK

ICS: VICE PRESIDENT

Witness:

JAMES/D. BRETTNER, SECRETARY

"OFFICIAL SEAL" TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-18-93

VMP MORTGAGE FORMS • (313) 792-4700 • (800) 521-7291

DPS 07A

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