

UNOFFICIAL COPY

PREPARED BY:

CARLTON MORTGAGE SERVICES, INC.
855 STERLING ROAD-SUITE 170
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING 118.00
14555 MAR 10/23/91 12:10:00
#2168 \$ E * 91-554360
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
CARLTON MORTGAGE SERVICES, INC.

855 STERLING ROAD-SUITE 170
PALATINE
ILLINOIS 60067

9155-1360

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENTERBANK MORTGAGE COMPANY
43 SOUTH MAIN STREET, WATERBURY, CONNECTICUT 06702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1991
executed by
THOMAS R. GIROT, UNMARRIED PERSON AND DAVID G. MIELKE, UNMARRIED
PERSON

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 855 STERLING ROAD-SUITE 170
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 9155-1360
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N. 09-27-306-145-1033

DTC-0002-29E

Commonly known as:
22 PARK LANE-UNIT 201, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CARLTON MORTGAGE SERVICES, INC.

On September 16, 1991 before me, the
(Date of Execution)

BY: Carol Gardner
ITS: PRESIDENT

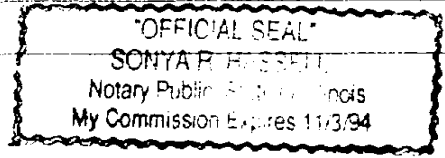
undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sonya R. Hassett
County Cook



My Commission Expires 11-3-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

91503360

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RIDER - LEGAL DESCRIPTION

PARCEL I: UNIT NUMBER 201 IN PARK LANE CONDOMINIUM - 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
PART OF LOTS 2, 3, AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427, RECORDED FEBRUARY 13, 1975, AS DOCUMENT 22,996,722; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.
ALSO, PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975, AS DOCUMENT NUMBER 22,996,721.

Property of Cook County Clerk's Office

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