

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That

THE STEEL CITY NATIONAL BANK OF CHICAGO

of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Atef A. Guirguis and Antoinette S. Guirguis, his wife 10855 Martindale, Westchester, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 13 day of January, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87104381 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 1 in Block 7 in Martindale Estates, Unit Number 4, being a subdivision of part of the North West 1/4 of Section 39, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

AFTER RECORDING RETURN TO:
OAK BROOK BANK
2021 SPRING ROAD
OAK BROOK, ILL. 60522
ATTN: LOAN OPERATIONS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15 29 115 001 0000

Address(es) of premises: 10855 Martindale, Westchester, IL

Witness hand and seal, this 10th day of October 1991

THE STEEL CITY NATIONAL BANK OF CHICAGO

Thomas M. [Signature] (SEAL)
Vice President

And J. [Signature] (SEAL)
Loan Officer

This instrument was prepared by Azalia Gomez/SCNB 3030 E. 92nd ST. Chicago, IL 60617 (NAME AND ADDRESS)

BOX 333-

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

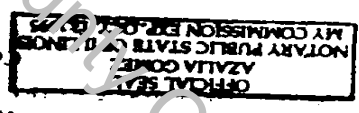
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MAIL TO:

GEORGE E. COLE
LEGAL FORMS

91255516

Property of Cook County Clerk's Office



_____ seal this 10th day of December 19 91
Notary Public

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Thomas Munoz _____ Vice _____ President of _____ The Steel City National Bank of Chicago _____ National _____ corporation, and _____ Brad J. Butcher _____ personally known to me to be the _____ Loan Officer _____ Secretary of said corporation, and personally known to me to be the _____ Loan Officer _____ Secretary, they _____ and several _____ acknowledged that as such _____ Vice _____ President and _____ Secretary, they _____ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, _____ pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary _____ act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.