

RECORDING REQUESTED BY:  
American Savings Bank, F.A.  
AND WHEN RECORDED MAIL TO:  
500 E. Main Street  
Stockton, CA 95210

91555922

DEPT-01 RECORDING \$14.00  
T42232 TRAN 0527 10/24/91 09:17:00  
46340 : P : 91-555922  
COOK COUNTY RECORDER

Loan Number 19823095/05 ECE

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by:

JUDI PEMAN, DIVORCED AND NOT SINCE REMARRIED

91555922 in favor of FCA MORTGAGE CORPORATION

(Mortgagee/Beneficiary)

dated March 27, 1984 recorded in the office of the Recorder of Cook County in the State of Illinois,

in Book/Reel Number ---, Page Number ---, as Instrument/  
Document Number 27023663 recorded on March 29, 1984

AND CONCURRENTLY HERewith

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 16th day of September, 1984.

First Assignor

Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael  
(Signature)

By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)

Debra L. Chael  
(Print Name)

Its Attorney-in-Fact

Its Attorney-in-Fact

TITLE GUARANTEE ORDER # C-252531

91555922

# UNOFFICIAL COPY

## ACKNOWLEDGMENTS

STATE OF CALIFORNIA

COUNTY OF Orange ) ss

On September 16, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

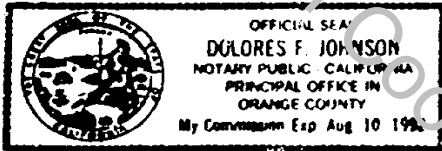
*Dolores F. Johnson*

Notary Public in and for the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92



[SEAL]

\*\*\*\*\*

91555922

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Orange )

On September 16, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

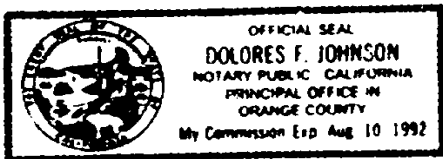
*Dolores F. Johnson*

Notary Public in and for the State of California

Dolores F. Johnson

Printed Name

My Commission Expires: 8/10/92



[SEAL]

Commitment Number: C-48831

LEGAL DESCRIPTION

UNIT NUMBER 1-F AS DELINEATED ON PLAT OF SURVEY OF THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 5 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DU-RITE CONSTRUCTION CO., INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1991022 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 5 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 5 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-F, BOTH INCLUSIVE, 2-A TO 2-F, BOTH INCLUSIVE, 3-A TO 3-F, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY).

*17th Street, Chicago, Ill. # 111*  
*Chicago, Ill.*  
Cook County Clerk's Office

91555922