FITE GUARANTY DADER # C - 52 2-31

DEPT-01 SPCORDING

\$14,00

T#2222 TRAN 0527 10/24/91 09:17:00

46360 4 B - 8 -- 9 1 -- 5555922

Loan Number _ 19823095705

RECORDING REQUESTED BY:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

F	or v	alue	receiv	red,	AMER	ICAN	SAV	INGS	AND	LOA	N AS	SOCI	ATION	i, a
Califo	rnia	corp	oration	i, fo	ormer	ly	know	n as	s Sta	ate :	Savin	gs	and	Loan
Associ	ation	, (herein	"Fil	st	Assi	gnor	۳),	by	the	Fed	eral	Der	osit
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in Boo	k/Ree	1 Numi	oer		······································	Pa 4	e Nur	nber			, a	s In	strum	ent/

AND CONCURRENTLY BEARWITH

Document Number 27023663 recorded on March 29, 1984

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMER'CAN SAVINGS BANK, F.A., all of its right, title and interest in ard to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and

First Assignor

Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Corporation

By: Federal Deposit Insurance

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Corporation, in its capacity as Successor Receiver, Ledisal resout his want clepous den

Michalizapout remana imporation (Name of principal signed by Attorney-in-Fact)

(Name of principal signed by Attorney-in-Fact)

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(Signature)

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rbral -nae (Print Name) Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89)BD

ASSNMT20

UNOFFICIAL COPY2

ACKNOWLEDGMENTS

STATE OF CALIFORNIA /ss	
CGUNTY OF Orange	
Public in and for the State of bebra L. Chael , personally basis of satisfactory evidence to subscribed to this instrument as the Deposit Insurance Corporation, in of AMERICAN SAVINGS AND LOAN ASSOCIANT and acknowledged to me that he or Federal Deposit Insurance Corporation her own name at Attorney-in-Fact.	known to me or proved to me on the cobe the person whose name is the Attorney-in-Fact of the Federal its capacity as Successor Receiver ATION, a California corporation, cohe subscribed the name of the
WITNESS my hand and official seal.	
	Calou I) show
Or	Notary Public in and for the State of California
OFFICIAL SEA	Dolores F. Johnson
DOLORES F. JOHNSON MOTARY PUBLIC CALIFUP HA	Printed Name
[SEAL] PRINCIPAL OFFICE IN ORANGE COUNTY My Commission Exp. Aug. 10. 1941	My Commission Expires: 8/10/92

	91555922
STATE OF CALIFORNIA)	91555922
)ss	91555922
CGUNTY OFOrange)	<i>'</i> 2-C,
On September 16, 1991, being public in and for the State of	fore me, the undersigned, a Notary California, personally appeared
On September 16, 1991, being pebra L. Chael personally basis of satisfactory evidence	fore me, the undersigned, a Notary California, personally appeared known to me or proved to me on the to be the person whose name is
On September 16, 1991, being public in and for the State of pebra 1. Chael personally basis of satisfactory evidence subscribed to this instrument as the subscribed to the satisfactory and satisfactory evidence subscribed to this instrument as the satisfactory evidence subscribed to th	fore me, the indersigned, a Notary California, personally appeared known to me or proved to me on the to be the person whose name is he Attorney-in-Fact of the Federal
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AS - 8471

Compitment Humber: C-48831

LEGAL DESCRIPTION

UNIT HUMBER 1-F AS DELIMEATED ON PLAT OF SURVEY OF THE NEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN DLOCK S (TAKEN AS A TRACT) IN BIRCHMOOD SEACH SUBDIVISION OF SECTION 27, TOWNSHIP 41 HOPTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MARBORAL IN COOK COUNTY, ILLIHOIS, WHICH PLAT OF SURVEY 15 ATTACHED AS EXHIBIT MAN TO DECLARATION OF COMBONITHUM MADE BY DU-RITE CONSTRUCTION CO., INC., RECORDED IN THE OFFICE OF THE RECORDER OF BEEUS OF COOK COUNTY, ILLIHOIS, AS DOCUMENT CUMBER 19034023 TOGETHER WITH ALL GNOTIVIOUS PERCENTAGE INTEREST IN THE MEST TO SEET (EXCEPT THE MEST TO FEET THEREOF) OF LOT 1 IN BLOCK OF CAMER AS A TRACT, AND SIRCH HOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 WOLTH, RANGO 14, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLIHOIS, (EXCEPTING FROM SAID THE WEST 154 FEET (EXCEPT THE WEST TO FEET THEREOF) OF LOT 1 IN BLOCK OF CAMER AS A TRACT) OF BROCK SUBDIVISION, ALL THE LANG, PROPERTY AND SPACE KNOWED AS UNITS 1-A TO 1-F, BOTH INCLUSIVE, 2-A TO 2-F, BOTH INCLUSIVE, 3-A TO 2-F, BOTH INCLUSIVE, AS SAID UNITS APE DELIMEATED AND DESCRIBED IN SAID SURVEY).

LOF 1 IN BLOCK
LARGE, PROPERTY AND SPACE ROOM
2-F, BOTH INCLUSIVE, 3-A TO 1-F, BOTH INCL
AND DESCRISED IN SAID SURVEY).

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