HNOFFICIAL COPY

CINDY CHEN 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

FIRST QUALITY MORTGAGE COMPANY 222 WEST CERMAK-SUITE 304 CHICAGO ILLINOIS 60616



91556646

DEPT-01 RECORDING 1\$6666 TRAN 7061 10/24/91 10:50:00 \$7632 \$ H *-9エーララムムム COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER(S) USE

Corporation: Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants; assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and in erest of undersigned in and to that certain Real/Estate Mortgage dated OCTOBER 15, 1991 executed by

HANH HUU DO, MAPPIED TO QUANG DO AND

NGHIA T. LE, SINGLE PERSON AND LUAN VAN LE, MARRIEU, TO HA LE

91556646

to FIRST QUALITY MORIGAGE COMPANY a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 222 WEST CERMAK-SUTTE 304 CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. COOK

,as Document No:

County Records; State of ILLINOIS

described hereinafter as follows: LOT 11 IN THE RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, My Clarks IN COOK COUNTY, ILLINOIS.

13-14-103-029 Vol. 336

4714 HAMLIN, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to busy me due thereon with: interest, and all rights accrued or to accrue under said Real Estate: M

STATE OF ILLINOIS

COUNTY OF

October 15, 1991

(Date of Execution)

_ before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

and

known to me to be

of the corporation herein which executed that within instrument, that the seal affixed to said instrument is the corporete seal of said corporation: that said instrument was signed and useled on behalf of said corporation pursuant to its by-laws or a resolution of its Board: of Directors; and that: he/she-acknowledges said: instrument: to be: the free act; and deed of said corporation.

DuPage

3-31-93 My Commission Expires

County.

BY: Warren H.T. Tai	1.1
ms: President	1

WITNESS:

Mrs. Vice President

HOTARY FUBLIC STATE OF ILLINOIS

GENERAL SEALING TARIAL SEALIN

UNOFFICIAL COPY

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