

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
1926 PREPARED BY J. HULAK



91556686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH
day of OCTOBER 19 91, from: ANTONIO ESQUIVEL, A BACHELOR

Borrower(s):

in the principal sum of NINETY THOUSAND THREE HUNDRED AND 00/100

Dollars (\$ 90,300.00)

and recorded/iled on the

day of _____, 19 _____,

as Document Number _____

in Book No. _____

Page _____

in the Official Records of the Office of the Recorder of Titles in
State of ILLINOIS on real estate legally described as:

SEE ATTACHED

COOK

County,

DEPT-01 RECORDING \$13.50
76666 TRAN 7062 10/24/91 11:24:00
91556686
COOK COUNTY RECORDER

91556686

91556685

Tax I.D. No.
16-26-208-042

Commonly known as (street address, city, state, zip)
2356 S. DRAKE AVENUE, CHICAGO, IL, 60623

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
10/09/91

| | |
|--|-----------------------------------|
| Authorized signature <i>David J. Gorski</i> | Title VICE PRESIDENT |
| Authorized signature <i>Nadine Allen</i> | Title EXECUTIVE VICE PRESIDENT |

State of Illinois)
County of Lake)

(Corporate Seal)

On 10/09/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

137 Main Ave

UNOFFICIAL COPY

91556086

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

9 1 5 5 6 5 7 4

A/25327011

LOT 2 (EXCEPT NORTH 12 FEET) IN BLOCK 6 IN KING, SCOTT AND WILSONS ADDITION TO CHICAGO, A RESUBDIVISION OF LOTS 1 TO 40 BOTH INCLUSIVE OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF OWNED AND OCCUPIED BY CHICAGO, BURLINGTON AND QUINCY RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91556686

UNOFFICIAL COPY

Property of Cook County Clerk's Office