WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC. 195 N ARLINGTON HTS. RD., #125 BUFFALO GROVE, IL 60089-1715

1926

PREPARED BY J. HULAK

3 Mallmo

91556686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

11411

ASSIGNMENT OF MORTGAGE	/ DEED: OF: TRUST
	Assignor/Trustee) in consideration for value received;
hereby grants, assigns and transfers to: TCF MORTGAGE CORPORATION	(Assignee)
all beneficial interest under that certain Nortgage/Deed of Trust dated	9TH
day of OCTOBER 15 91, from: ANTONIO ESQUIVEL, A	BACHELUR:  Borrower(a):
in the principal sum of NINETY THOUSAND THREE HUND	
and recorded/filed on the	Dollars. (\$ 90,300,000)))
day of	
sa Document Number	in Book NoPage:
in the Official Records of the Office of the Recorder of Titles in	COOK county,
tate of ILLINOIS on real estate legally described as:	. DEFT-01 RECORDING \$13.5 . 746666 TRAN 7062 10/24/91 11:24:00
SEE ATTACHED	・ 対抗な 日 キータユー55人と名人
Q <sub>A</sub>	. COOK COUNTY RECORDER
$O_{\mathcal{F}}$	91556686
	91/556685
4	
Tax I.D. No. Commonly known as (street address, 16-26-208-042 2356 S. DRAKE AVENUE	
7/	)
ogether with the note or notes therein described or referred to, the my ill rights accrued or to accrue under said Mortgage/Deed of Trust.	hr, due and to become due thereon with interest, and
Dated Authorized signature	Title
10/09/91	VICE PRESIDENT
Miller / Story	C7:
Authorized signature  Padine Aller	Title
Tadine alex	EXECUTIVE VICE PRESIDENT.
	U <sub>C</sub> .
State of Illinois ) County of Lake )	(Corporate Shail)
10/00/01	C
10/09/91 before me the undersigned, a Notary Public in	
nd for said county and state personally appeared	
DAVID J. GORSKI and NADINE ALLEN	
arsonally known to me or proved to me on the basis of satisfactory	
ridence to be the persons who executed the foregoing instrument	
VICE PRESIDENT , and	
EXECUTIVE VICE PRESIDENT , on behalf of APX Hortgage	
ervices, Inc. and acknowledged to me that such corporation executed	
se within instrument pursuant to its by-laws or a resolution of its band of Directors.	(Notary Seal)
thems my hand and official seal	
Signature	"OFFICIAL SEAL!"
Diani A Schulz	NOTARY: PUBLIC STATE OF HUROIS
Hy commission expires:	MY COMMISSION: EXPIRES: 6-15-93
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6-15-93	

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LOT 2 (EXCEPT NORTH 12 FEET) IN BLOCK 6 IN KING, SCOTT AND WILSONS ADDITION TO CHICAGO, A RESUBDIVISION OF LOTS 1 TO 40 BOTH INCLUSIVE OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST, 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PERCEPTAL MERIDIAN, (EXCEPT THAT PART THEREOF OWNED AND OCCUPIED BY CHICAGO, BURLINGTON AND QUINCY RAILROAD), IN COOK COUNTY, ILLEINOIS.

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