KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Fianace Corp. of Illinois 1685 N. Mannheim Pd., Stone Park, II. 60165 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, rloes hereby Remise, Convey, Release and Quit Claim unto-Eliseo and Noemi Arroyo Belong to believe 413,56 1805 M. Mamnheim Poad, Stone Park, IL 60165 January (4:17:18) \$5.5 \$D × 94 563665 15 65 217 627 9000 Cook of the County of _____ __and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of July A.D., 1991, and recorded in the Recorder's Office of ______ Cook ____County, in the State of Illinois, in Book N/A of Records on page N/A as Document No. 88349741 , to the premises therein described, ___Cook___ situated in the County of-Gerald Oslakovic IN TESTIMONY WHEREOF, The said __bath_bereum o raysed his seal to be affixed as a lawful agent and attorney and attested by him. dufy acting for said corporation this 21st day of August State of Illinois CO)K_County DEDORAH A. PRANCIK in and for said County of the State aforesaid, DO HEREBY Gerald Oslakovic personally known to me to be the Attorney in Fact of the corporation, having been duly authorized to execute the foregoing Release on Mortgage, did appear before me this day in person and acknowledged that as such Attorney in Fact he signed, sealed and derivers a said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 21st day of My Commission expires "OFFICIAL SEAL" DEBORAH A. PRANCIK Notary Public, State of Illinois My Commission Expires: 12/31/34 This instrument prepared by Karen Haines (Name) 1685 N. Mannheim Road, Stone Park, (Address)

AFTERNOFINCIAL COPY

MAIL THIS INSTRUMENT TO

NAME		
ADDRES	SAMERICAN GENERAL	A Company of the Comp
CITY	PHRHOS, INC.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
• · · · · · · · · · · · · · · · · · · ·	1085 N. 100 7775 M. (10). STONE PARK, U. (10) 105	1 1/4 1/2 1
DATE	PHONE 708 345 3850 NITIALS	THE PROPERTY OF THE PARTY OF TH

RELEASE DEED BY CORPORATION SOUNTY CONTROL DOCUMENT No.

9155666

THE NORTH 35 PEET OF LOT 8 IN BLOCK 4 IN TOWN MANOR, A SUB DIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION S, TOWNSHIP 39 NORTH, RANGE 1? EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.