

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE  
having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and the other good and valuable considerations  
hereby confessed, does hereby Release, Convey, Release and Quit Claim unto WEE-NING TARN & EN-WEI TARN,  
HIS WIFE, OF 4200 W. ARMITAGE, CHICAGO, ILLINOIS

of the County of COOK and State of ILLINOIS all the right, title,  
interest, claim or demand whatsoever it may have acquired or through or by a certain

deed bearing date the 18th day of DECEMBER A.D. 19 87 and recorded  
in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 99474592, 89306535 & 89306536 on page as Document No. 89306537,

to the premises therein described, situated in the County of COOK  
and State of ILLINOIS as follows, to wit:

LOT TWENTY-EIGHT (28) IN BLOCK THREE (3) IN HARTLEY'S ADDITION TO PETERCKE,  
BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE  
NORTH EAST QUARTER OF SECTION THIRTY-FOUR (34), TOWNSHIP FORTY (40)  
NORTH, RANGE THIRTY-THREE (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO,  
IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-34-178-044-0000  
COMMONLY KNOWN AS: 4200 W. ARMITAGE, CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER MAIL TO :FLEET FINANCE, INC.  
925W. 175th ST.  
HOMEROD, IL 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS  
(2) of said corporation

IN TESTIMONY WHEREOF, the said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents, to be signed by its VICE  
President, and attested by its Secretary, this 26th day of SEPTEMBER  
A.D. 19 91

SANDRA M. KELLER  
By VICE President.

Attest: MARLAINE SYLVESTER Secretary

DEPT-01 \$18.00  
T#7777 TRAN 0197 10/24/91 11:29:00  
#1344 #H \*-91-556307  
COOK COUNTY RECORDER

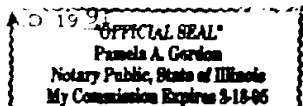
STATE OF ILLINOIS )  
County of COOK ) ss

I, PAMELA A. GORDON in and for said County in the State  
above said, DO HEREBY CERTIFY, That SANDRA M. KELLER personally  
known to me to be the VICE President of the SAID CORPORATION

and MARLAINE SYLVESTER  
personally known to me to be the Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such VICE President and Secretary, they signed and  
delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 26th day of SEPTEMBER



PAMELA A. GORDON  
MY COMMISSION EXPIRES FEBRUARY 18, 1995

(1) "The Board of Directors" of "Article 801 Section 111 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

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# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )

\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

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