

# UNOFFICIAL COPY

01557575

PHA CASE NO.: 141-289040-303  
TAX ID NO.: 15-14-159-006 & 15-14-159-007

## ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

**MORTGAGOR:** Johnny Lee Edwards and Willie Ann Edwards, his wife

**MORTGAGEE:** Advance Mortgage Corporation

**DATE:** May 8, 1979

**RECORDING DATE:** May 11, 1979

**DOCUMENT NO.:** 4957125

**RECORDER OF DEEDS,** Cook COUNTY, ILLINOIS

**AMOUNT OF DEBT:** \$46,100.00

DEPT-01 RECORDINGS \$15.00  
T81111 TRAN 7042 10/24/91 15:12:00  
#2570 #A \*-91-557575  
COOK COUNTY RECORDER

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S. C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S. C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Lorraine Cooper, Director of Housing Management Division, has set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: *[Signature]* (SEAL)  
Authorized Agent

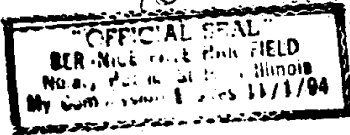
STATE OF ILLINOIS )  
                                  ) ss  
COUNTY OF COOK         )

I, Bernice Faye Hartfield, a Notary Public in and for Cook County, Illinois, do hereby certify that Lorraine Cooper who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she, being informed of the contents, signed sealed and delivered the foregoing instrument as her free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 16 day September 1991  
*Bernice Faye Hartfield*  
Notary Public

My commission expires: 11-1-94

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60601-5760.



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Document is returned as  
legal disposition. Customer  
paid the \$3.00 additional fee.

Property of Cook County Clerk's Office

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MORTGAGE

This form is used in connection with mortgages insured under the National Automated Clearing House System Act.

AMERICAN SAVINGS NO. 16-01-09117

THIS MORTGAGE WAS MADE THIS EIGHTH DAY OF MAY 1979 between

JOHNNY LEE EDWARDS AND WILHE ANNE EDWARDS, HIS WIFE

ADVANCE MORTGAGE CORPORATION

THE STATE OF DELAWARE

11.00 Mortgage and

WHEREAS the said Mortgage is a valid lien on the Mortgagee's system of the certain

PROPERTY described in the instrument of the said Mortgage, to-wit: FORTY SIX THOUSAND ONE HUNDRED

AND NO PARTS OF THE same, situated in the County of Kent, Delaware, and the City of SMITHFIELD

DELAWARE, and the same is being offered to the Mortgagee by the said JOHNNY LEE EDWARDS and WILHE ANNE EDWARDS

in full satisfaction of the said Mortgage, the principal amount of which is FOUR HUNDRED FOUR AND

SEVENTEEN/100ths of Dollars, \$404.76, together with interest thereon to the date of payment

of the same, and the said JOHNNY LEE EDWARDS and WILHE ANNE EDWARDS have agreed to pay to the Mortgagee

the principal amount of the said Mortgage, together with interest thereon, in accordance with the terms of the said Mortgage

and the State of Delaware, and the Mortgagee has agreed to accept the same in full satisfaction of the said Mortgage

TO-WIT: PART OF AN SLICE 187 OF MAYWOOD SUBDIVISION OF PART OF SECTIONS 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12E, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WYOMING, DELAWARE.

RELEASED BY: CARA A. NIXON, Vice President, Advance Mortgage Corporation, 241 West Harrison Street, Chicago, Illinois 60612

RECORDED AT 11:25 AM MAY 15 1979

4357175

WHEREAS the said Mortgage is a valid lien on the Mortgagee's system of the certain PROPERTY described in the instrument of the said Mortgage, to-wit: FORTY SIX THOUSAND ONE HUNDRED AND NO PARTS OF THE same, situated in the County of Kent, Delaware, and the City of SMITHFIELD DELAWARE, and the same is being offered to the Mortgagee by the said JOHNNY LEE EDWARDS and WILHE ANNE EDWARDS in full satisfaction of the said Mortgage, the principal amount of which is FOUR HUNDRED FOUR AND SEVENTEEN/100ths of Dollars, \$404.76, together with interest thereon to the date of payment of the same, and the said JOHNNY LEE EDWARDS and WILHE ANNE EDWARDS have agreed to pay to the Mortgagee the principal amount of the said Mortgage, together with interest thereon, in accordance with the terms of the said Mortgage and the State of Delaware, and the Mortgagee has agreed to accept the same in full satisfaction of the said Mortgage

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